

Letter 803  
**The Prayer of Jesus For The Healing of His People**  
 2019-06-06

Dear **Yeshua**,

One of the things I have heard frequently in the Home Group meeting I have been attending recently is that many people in the meetings have various ailments and diseases which require healing. Another thing is that the hosting Elder and his Wife have been praying for healing in general, and specifically healing for their son, for many years.

After thinking about this with the Lord Holy Spirit, we came to the realization that Jesus would like to hear the prayers of His saints for the Healing of the Churches in the Snoqualmie Valley, and then in the Whole World.

So, within Your express Framework for Healing as revealed in Scripture, please hear this, The Prayer of Jesus the Great Physician, for Healing.

“Dear **Jesus**,

Please consider the faithfulness of those who have always prayed for Your healing to come. Please hear and answer the prayers of Your saints for the forgiveness of our sins, for healing from our many demonic in-dwellings, from our afflictions, from our ailments, from our diseases, from our injuries, and from all other infirmities. Restore Good Health and Abundant Life to Your People. Please make our Salt Savory once again, and let our Light so shine before Men. For it is written that:

**PART 1**

**The Book of Numbers**  
**Chapter 12**  
**Verses 1 Through 15**

Then Miriam and Aaron spoke against Moses because of the Ethiopian woman whom he had married; for he had married an Ethiopian woman. So they said, “Has the Lord indeed spoken only through Moses? Has He not spoken through us also?” And the Lord heard it. (Now the man Moses was very humble, more than all men who were on the face of the earth.)

Suddenly the Lord said to Moses, Aaron, and Miriam, “Come out, you three, to the tabernacle of meeting!” So the three came out. Then the Lord came down in the pillar of cloud and stood in the door of the tabernacle, and called Aaron and Miriam. And they both went forward. Then He said,

“Hear now My words:  
 If there is a prophet among you,  
 I, the Lord, make Myself known to him in a vision;

I speak to him in a dream.  
 Not so with My servant Moses;  
 He is faithful in all My house.  
 I speak with him face to face,  
 Even plainly, and not in dark sayings;  
 And he sees the form of the Lord.  
 Why then were you not afraid  
 To speak against My servant Moses?"

So the anger of the Lord was aroused against them, and He departed. And when the cloud departed from above the tabernacle, suddenly Miriam became leprous, as white as snow. Then Aaron turned toward Miriam, and there she was, a leper. So Aaron said to Moses, "Oh, my lord! Please do not lay this sin on us, in which we have done foolishly and in which we have sinned. Please do not let her be as one dead, whose flesh is half consumed when he comes out of his mother's womb!"

So Moses cried out to the Lord, saying, "**Please heal her, O God, I pray!**"

Then the Lord said to Moses, "If her father had but spit in her face, would she not be shamed seven days? Let her be shut out of the camp seven days, and afterward she may be received again."

So Miriam was shut out of the camp seven days, and the people did not journey till Miriam was brought in again. And afterward the people moved from Hazeroth and camped in the Wilderness of Paran.

## **The Book of Deuteronomy**

### **Chapter 32**

#### **Verses 39 Through 43**

'Now see that I, even I, am He,  
 And there is no God besides Me;  
 I kill and I make alive;  
 I wound and I heal;  
 Nor is there any who can deliver from My hand.  
 For I raise My hand to heaven,  
 And say, "As I live forever,  
 If I whet My glittering sword,  
 And My hand takes hold on judgment,  
 I will render vengeance to My enemies,  
 And repay those who hate Me.  
 I will make My arrows drunk with blood,  
 And My sword shall devour flesh,  
 With the blood of the slain and the captives,  
 From the heads of the leaders of the enemy.'"  
 "Rejoice, O Gentiles, with His people;

For He will avenge the blood of His servants,  
 And render vengeance to His adversaries;  
 He will provide atonement for His land and His people.”

**The Book of 2 Kings**  
**Chapter 5**  
**Verses 9 Through 14**

Then Naaman went with his horses and chariot, and he stood at the door of Elisha’s house. And Elisha sent a messenger to him, saying, “Go and wash in the Jordan seven times, and your flesh shall be restored to you, and you shall be clean.”

But Naaman became furious, and went away and said, “Indeed, I said to myself, ‘He will surely come out to me, and stand and call on the name of the Lord his God, and wave his hand over the place, and heal the leprosy.’ Are not the Abanah and the Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?”

So he turned and went away in a rage. And his servants came near and spoke to him, and said, “My father, if the prophet had told you to do something great, would you not have done it? How much more then, when he says to you, ‘Wash, and be clean’?”

So he went down and dipped seven times in the Jordan, according to the saying of the man of God; and his flesh was restored like the flesh of a little child, and he was clean.

**The Book of 2 Kings**  
**Chapter 20**  
**Verses 1 Through 11**

In those days Hezekiah was sick and near death.

And Isaiah the prophet, the son of Amoz, went to him and said to him, “Thus says the Lord: ‘Set your house in order, for you shall die, and not live.’ ”

Then he turned his face toward the wall, and prayed to the Lord, saying, “Remember now, O Lord, I pray, how I have walked before You in truth and with a loyal heart, and have done what was good in Your sight.”

And Hezekiah wept bitterly.

And it happened, before Isaiah had gone out into the middle court, that the word of the Lord came to him, saying,

“Return and tell Hezekiah the leader of My people,  
 ‘Thus says the Lord, the God of David your father:  
 “I have heard your prayer, I have seen your tears;  
 surely I will heal you.”

On the third day you shall go up  
to the house of the Lord.  
And I will add to your days fifteen years.  
I will deliver you and this city from the hand of the king of Assyria;  
and I will defend this city for My own sake,  
and for the sake of My servant David." ' "

Then Isaiah said, "Take a lump of figs." So they took and laid it on the boil, and he recovered. And Hezekiah said to Isaiah, "What is the sign that the Lord will heal me, and that I shall go up to the house of the Lord the third day?"

Then Isaiah said, "This is the sign to you from the Lord, that the Lord will do the thing which He has spoken: shall the shadow go forward ten degrees or go backward ten degrees?"

And Hezekiah answered, "It is an easy thing for the shadow to go down ten degrees; no, but let the shadow go backward ten degrees."

So Isaiah the prophet cried out to the Lord, and He brought the shadow ten degrees backward, by which it had gone down on the sundial of Ahaz.

**The Book of 2 Chronicles**  
**Chapter 7**  
**Verses 12 Through 16**

Then the Lord appeared to Solomon by night, and said to him: "I have heard your prayer, and have chosen this place for Myself as a house of sacrifice. When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people, if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land. Now My eyes will be open and My ears attentive to prayer made in this place. For now I have chosen and sanctified this house, that My name may be there forever; and My eyes and My heart will be there perpetually.

## PART 2

### The Book of Psalms

#### Chapter 6

#### Verses 1 Through 10

O Lord, do not rebuke me in Your anger,  
 Nor chasten me in Your hot displeasure.  
 Have mercy on me, O Lord, for I am weak;  
 O Lord, heal me, for my bones are troubled.  
 My soul also is greatly troubled;  
 But You, O Lord—how long?  
 Return, O Lord, deliver me!  
 Oh, save me for Your mercies' sake!  
 For in death there is no remembrance of You;  
 In the grave who will give You thanks?  
 I am weary with my groaning;  
 All night I make my bed swim;  
 I drench my couch with my tears.  
 My eye wastes away because of grief;  
 It grows old because of all my enemies.  
 Depart from me, all you workers of iniquity;  
 For the Lord has heard the voice of my weeping.  
 The Lord has heard my supplication;  
 The Lord will receive my prayer.  
 Let all my enemies be ashamed and greatly troubled;  
 Let them turn back and be ashamed suddenly.

### The Book of Psalms

#### Chapter 41

#### Verses 1 Through 13

Blessed is he who considers the poor;  
 The Lord will deliver him in time of trouble.  
 The Lord will preserve him and keep him alive,  
 And he will be blessed on the earth;  
 You will not deliver him to the will of his enemies.  
 The Lord will strengthen him on his bed of illness;  
 You will sustain him on his sickbed.  
 I said, "Lord, be merciful to me;  
 Heal my soul, for I have sinned against You."  
 My enemies speak evil of me:  
 "When will he die, and his name perish?"  
 And if he comes to see me, he speaks lies;  
 His heart gathers iniquity to itself;  
 When he goes out, he tells it.  
 All who hate me whisper together against me;

Against me they devise my hurt.  
 "An evil disease," they say, "clings to him.  
 And now that he lies down, he will rise up no more."  
 Even my own familiar friend in whom I trusted,  
     Who ate my bread,  
     Has lifted up his heel against me.  
 But You, O Lord, be merciful to me, and raise me up,  
     That I may repay them.  
 By this I know that You are well pleased with me,  
 Because my enemy does not triumph over me.  
 As for me, You uphold me in my integrity,  
 And set me before Your face forever.  
 Blessed be the Lord God of Israel  
 From everlasting to everlasting!  
     Amen and Amen.

### **The Book of Ecclesiastes**

#### **Chapter 3**

#### **Verses 1 and 3**

To everything there is a season,  
 A time for every purpose under heaven:  
     A time to kill,  
     And a time to heal;  
     A time to break down,  
     And a time to build up;

### **The Book of Isaiah**

#### **Chapter 19**

#### **Verses 19 Through 22**

In that day there will be an altar to the Lord in the midst of the land of Egypt, and a pillar to the Lord at its border. And it will be for a sign and for a witness to the Lord of hosts in the land of Egypt; for they will cry to the Lord because of the oppressors, and He will send them a Savior and a Mighty One, and He will deliver them.

Then the Lord will be known to Egypt, and the Egyptians will know the Lord in that day, and will make sacrifice and offering; yes, they will make a vow to the Lord and perform it. And the Lord will strike Egypt, He will strike and heal it; they will return to the Lord, and He will be entreated by them and heal them.

### **The Book of Isaiah**

#### **Chapter 57**

#### **Verses 15 Through 19**

For thus says the High and Lofty One

Who inhabits eternity, whose name is Holy:

“I dwell in the high and holy place,  
With him who has a contrite and humble spirit,  
To revive the spirit of the humble,  
And to revive the heart of the contrite ones.

For I will not contend forever,  
Nor will I always be angry;  
For the spirit would fail before Me,  
And the souls which I have made.

For the iniquity of his covetousness  
I was angry and struck him;  
I hid and was angry,  
And he went on backsliding in the way of his heart.

I have seen his ways, and will heal him;  
I will also lead him,  
And restore comforts to him  
And to his mourners.

“I create the fruit of the lips:  
Peace, peace to him who is far off and to him who is near;”  
Says the Lord,  
“And I will heal him.”

### **The Book of Jeremiah**

#### **Chapter 3**

#### **Verse 22**

“Return, you backsliding children,  
And I will heal your backslidings.”

### **The Book of Jeremiah**

#### **Chapter 17**

#### **Verses 14 Through 18**

Heal me, O Lord, and I shall be healed;  
Save me, and I shall be saved,  
For You are my praise.  
Indeed they say to me,  
“Where is the word of the Lord?  
Let it come now!”

As for me, I have not hurried away  
from being a shepherd who follows You,

Nor have I desired the woeful day;  
 You know what came out of my lips;  
 It was right there before You.  
 Do not be a terror to me;  
 You are my hope in the day of doom.  
 Let them be ashamed who persecute me,  
 But do not let me be put to shame;  
 Let them be dismayed,  
 But do not let me be dismayed.  
 Bring on them the day of doom,  
 And destroy them with double destruction!

**The Book of Jeremiah**

**Chapter 30**

**Verses 12 Through 17**

“For thus says the Lord:  
 Your affliction is incurable,  
 Your wound is severe.  
 There is no one to plead your cause,  
 That you may be bound up;  
 You have no healing medicines.  
 All your lovers have forgotten you;  
 They do not seek you;  
 For I have wounded you with the wound of an enemy,  
 With the chastisement of a cruel one,  
 For the multitude of your iniquities,  
 Because your sins have increased.  
 Why do you cry about your affliction?  
 Your sorrow is incurable.  
 Because of the multitude of your iniquities,  
 Because your sins have increased,  
 I have done these things to you.  
 ‘Therefore all those who devour you shall be devoured;  
 And all your adversaries, every one of them, shall go into captivity;  
 Those who plunder you shall become plunder,  
 And all who prey upon you I will make a prey.  
 For I will restore health to you  
 And heal you of your wounds,’ says the Lord,  
 ‘Because they called you an outcast saying:  
 “This is Zion;  
 No one seeks her.” ’



**The Book of Jeremiah**  
**Chapter 33**  
**Verses 6 Through 9**

Behold, I will bring it health and healing; I will heal them and reveal to them the abundance of peace and truth. And I will cause the captives of Judah and the captives of Israel to return, and will rebuild those places as at the first. I will cleanse them from all their iniquity by which they have sinned against Me, and I will pardon all their iniquities by which they have sinned and by which they have transgressed against Me. Then it shall be to Me a name of joy, a praise, and an honor before all nations of the earth, who shall hear all the good that I do to them; they shall fear and tremble for all the goodness and all the prosperity that I provide for it.'

**PART 3**

**The Book of Hosea**

**Chapter 6**

**Verses 1 Through 3**

Come, and let us return to the Lord;  
 For He has torn, but He will heal us;  
 He has stricken, but He will bind us up.  
 After two days He will revive us;  
 On the third day He will raise us up,  
 That we may live in His sight.  
 Let us know,  
 Let us pursue the knowledge of the Lord.  
 His going forth is established as the morning;  
 He will come to us like the rain,  
 Like the latter and former rain to the earth.

**The Book of Hosea**

**Chapter 14**

**Verses 4 Through 8**

“I will heal their backsliding,  
 I will love them freely,  
 For My anger has turned away from him.  
 I will be like the dew to Israel;  
 He shall grow like the lily,  
 And lengthen his roots like Lebanon.  
 His branches shall spread;  
 His beauty shall be like an olive tree,  
 And his fragrance like Lebanon.  
 Those who dwell under his shadow shall return;  
 They shall be revived like grain,  
 And grow like a vine.  
 Their scent shall be like the wine of Lebanon.  
 “Ephraim shall say, ‘What have I to do anymore with idols?’  
 I have heard and observed him.  
 I am like a green cypress tree;  
 Your fruit is found in Me.”

**The Book of Matthew**

**Chapter 8**

**Verses 5 Through 13**

Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, “Lord, my servant is lying at home paralyzed, dreadfully tormented.”  
 And Jesus said to him, “I will come and heal him.”

The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it."

When Jesus heard it, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth." Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.

### **The Book of Matthew**

#### **Chapter 10**

##### **Verse 1**

And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease.

### **The Book of Matthew**

#### **Chapter 12**

##### **Verses 1 Through 23**

At that time Jesus went through the grainfields on the Sabbath. And His disciples were hungry, and began to pluck heads of grain and to eat. And when the Pharisees saw it, they said to Him, "Look, Your disciples are doing what is not lawful to do on the Sabbath!"

But He said to them, "Have you not read what David did when he was hungry, he and those who were with him: how he entered the house of God and ate the showbread which was not lawful for him to eat, nor for those who were with him, but only for the priests? Or have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath, and are blameless? Yet I say to you that in this place there is One greater than the temple. But if you had known what this means, 'I desire mercy and not sacrifice,' you would not have condemned the guiltless. For the Son of Man is Lord even of the Sabbath."

Now when He had departed from there, He went into their synagogue. And behold, there was a man who had a withered hand. And they asked Him, saying, "Is it lawful to heal on the Sabbath?"—that they might accuse Him.

Then He said to them, "What man is there among you who has one sheep, and if it falls into a pit on the Sabbath, will not lay hold of it and lift it out? Of how much more value then is a man than a sheep? Therefore it is lawful to do good on the Sabbath." Then He said to the man, "Stretch out your hand." And he stretched it out, and it was restored as whole as the other. Then the Pharisees went out and plotted against Him, how they might destroy Him.

But when Jesus knew it, He withdrew from there. And great multitudes followed Him, and He healed them all. Yet He warned them not to make Him known, that it might be fulfilled which was spoken by Isaiah the prophet, saying:

“Behold! My Servant whom I have chosen,  
My Beloved in whom My soul is well pleased!  
I will put My Spirit upon Him,  
And He will declare justice to the Gentiles.  
He will not quarrel nor cry out,  
Nor will anyone hear His voice in the streets.  
A bruised reed He will not break,  
And smoking flax He will not quench,  
Till He sends forth justice to victory;  
And in His name Gentiles will trust.”

Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and mute man both spoke and saw. And all the multitudes were amazed and said,

“Could this be the Son of David?”

**The Book of Matthew**  
**Chapter 14**  
**Verses 13 Through 14**

When Jesus heard it, He departed from there by boat to a deserted place by Himself. But when the multitudes heard it, they followed Him on foot from the cities. And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick.

**The Book of Matthew**  
**Chapter 15**  
**Verses 21 Through 28**

Then Jesus went out from there and departed to the region of Tyre and Sidon. And behold, a woman of Canaan came from that region and cried out to Him, saying, “Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed.”

But He answered her not a word.

And His disciples came and urged Him, saying, “Send her away, for she cries out after us.” But He answered and said, “I was not sent except to the lost sheep of the house of Israel.” Then she came and worshiped Him, saying, “Lord, help me!”

But He answered and said, “It is not good to take the children’s bread and throw it to the little dogs.”

And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table."

Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.

## PART 4

### The Book of Mark

#### Chapter 1

#### Verses 32 Through 34

At evening, when the sun had set, they brought to Him all who were sick and those who were demon-possessed. And the whole city was gathered together at the door. Then He healed many who were sick with various diseases, and cast out many demons; and He did not allow the demons to speak, because they knew Him.

### The Book of Mark

#### Chapter 3

#### Verses 1 Through 6

And He entered the synagogue again, and a man was there who had a withered hand. So they watched Him closely, whether He would heal him on the Sabbath, so that they might accuse Him. And He said to the man who had the withered hand, "Step forward." Then He said to them, "Is it lawful on the Sabbath to do good or to do evil, to save life or to kill?" But they kept silent.

And when He had looked around at them **with anger, being grieved** by the hardness of their hearts, He said to the man, "Stretch out your hand." And he stretched it out, and his hand was restored as whole as the other. Then the Pharisees went out and immediately plotted with the Herodians against Him, how they might destroy Him.

### The Book of Mark

#### Chapter 3

#### Verses 7 Through 12

But Jesus withdrew with His disciples to the sea. And a great multitude from Galilee followed Him, and from Judea and Jerusalem and Idumea and beyond the Jordan; and those from Tyre and Sidon, a great multitude, when they heard how many things He was doing, came to Him. So He told His disciples that a small boat should be kept ready for Him because of the multitude, lest they should crush Him. For He healed many, so that as many as had afflictions pressed about Him to touch Him. And the unclean spirits, whenever they saw Him, fell down before Him and cried out, saying, "You are the Son of God." But He sternly warned them that they should not make Him known.

### The Book of Mark

#### Chapter 5

#### Verses 21 Through 43

Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea. And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet and begged Him earnestly, saying, "My little daughter lies at the point of death. Come and lay Your hands on her, that

she may be healed, and she will live." So Jesus went with him, and a great multitude followed Him and thronged Him.

Now a certain woman had a flow of blood for twelve years, and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. When she heard about Jesus, she came behind Him in the crowd and touched His garment. For she said, "If only I may touch His clothes, I shall be made well."

Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction. And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?"

But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?'"

And He looked around to see her who had done this thing. But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. And He said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction."

While He was still speaking, some came from the ruler of the synagogue's house who said, "Your daughter is dead. Why trouble the Teacher any further?"

As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be afraid; only believe." And He permitted no one to follow Him except Peter, James, and John the brother of James. Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly. When He came in, He said to them, "Why make this commotion and weep? The child is not dead, but sleeping."

And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those who were with Him, and entered where the child was lying. Then He took the child by the hand, and said to her, "Talitha, cumi," which is translated, "Little girl, I say to you, arise." Immediately the girl arose and walked, for she was twelve years of age. And they were overcome with great amazement. But He commanded them strictly that no one should know it, and said that something should be given her to eat.

**The Book of Mark**  
**Chapter 6**  
**Verses 1 Through 6**

Then He went out from there and came to His own country, and His disciples followed Him. And when the Sabbath had come, He began to teach in the synagogue. And many hearing Him were astonished, saying, "Where did this Man get these things? And what wisdom is this which is given to Him, that such mighty works are performed by His hands! Is this not the carpenter, the Son of Mary, and brother of James, Joses, Judas, and Simon? And are not His sisters here with us?" So they were offended at Him.

But Jesus said to them, “A prophet is not without honor except in his own country, among his own relatives, and in his own house.” Now He could do no mighty work there, except that He laid His hands on a few sick people and healed them. And He marveled because of their unbelief. Then He went about the villages in a circuit, teaching.

**The Book of Mark**  
**Chapter 6**  
**Verses 7 Through 13**

And He called the twelve to Himself, and began to send them out two by two, and gave them power over unclean spirits. He commanded them to take nothing for the journey except a staff—no bag, no bread, no copper in their money belts— but to wear sandals, and not to put on two tunics.

Also He said to them, “In whatever place you enter a house, stay there till you depart from that place. And whoever will not receive you nor hear you, when you depart from there, shake off the dust under your feet as a testimony against them. Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!”

So they went out and preached that people should repent. And they cast out many demons, and anointed with oil many who were sick, and healed them.

**The Book of Luke**  
**Chapter 4**  
**Verses 18 Through 19**

“The Spirit of the Lord is upon Me,  
Because He has anointed Me  
To preach the gospel to the poor;  
He has sent Me to heal the brokenhearted,  
To proclaim liberty to the captives  
And recovery of sight to the blind,  
To set at liberty those who are oppressed;  
To proclaim the acceptable year of the Lord.”

**The Book of Luke**  
**Chapter 4**  
**Verses 38 Through 39**

Now He arose from the synagogue and entered Simon’s house. But Simon’s wife’s mother was sick with a high fever, and they made request of Him concerning her. So He stood over her and rebuked the fever, and it left her. And immediately she arose and served them.



**The Book of Luke**  
**Chapter 5**  
**Verses 12 Through 16**

And it happened when He was in a certain city, that behold, a man who was full of leprosy saw Jesus; and he fell on his face and implored Him, saying, "Lord, if You are willing, You can make me clean."

Then He put out His hand and touched him, saying, "I am willing; be cleansed." Immediately the leprosy left him. And He charged him to tell no one, "But go and show yourself to the priest, and make an offering for your cleansing, as a testimony to them, just as Moses commanded."

However, the report went around concerning Him all the more; and great multitudes came together to hear, and to be healed by Him of their infirmities. So He Himself often withdrew into the wilderness and prayed.

**The Book of Luke**  
**Chapter 5**  
**Verses 17 Through 26**

Now it happened on a certain day, as He was teaching, that there were Pharisees and teachers of the law sitting by, who had come out of every town of Galilee, Judea, and Jerusalem. And the power of the Lord was present to heal them. Then behold, men brought on a bed a man who was paralyzed, whom they sought to bring in and lay before Him. And when they could not find how they might bring him in, because of the crowd, they went up on the housetop and let him down with his bed through the tiling into the midst before Jesus.

When He saw their faith, He said to him, "Man, your sins are forgiven you." And the scribes and the Pharisees began to reason, saying, "Who is this who speaks blasphemies? Who can forgive sins but God alone?"

But when Jesus perceived their thoughts, He answered and said to them, "Why are you reasoning in your hearts? Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise up and walk'? But that you may know that the Son of Man has power on earth to forgive sins"—He said to the man who was paralyzed, "I say to you, arise, take up your bed, and go to your house."

Immediately he rose up before them, took up what he had been lying on, and departed to his own house, glorifying God. And they were all amazed, and they glorified God and were filled with fear, saying, "We have seen strange things today!"

**The Book of Luke**  
**Chapter 6**  
**Verses 17 Through 19**

And He came down with them and stood on a level place with a crowd of His disciples and a great multitude of people from all Judea and Jerusalem, and from the seacoast of Tyre and

Sidon, who came to hear Him and be healed of their diseases, as well as those who were tormented with unclean spirits. And they were healed. And the whole multitude sought to touch Him, for power went out from Him and healed them all.

**The Book of Luke**  
**Chapter 7**  
**Verses 1 Through 10**

Now when He concluded all His sayings in the hearing of the people, He entered Capernaum. And a certain centurion's servant, who was dear to him, was sick and ready to die. So when he heard about Jesus, he sent elders of the Jews to Him, pleading with Him to come and heal his servant. And when they came to Jesus, they begged Him earnestly, saying that the one for whom He should do this was deserving, "for he loves our nation, and has built us a synagogue."

Then Jesus went with them. And when He was already not far from the house, the centurion sent friends to Him, saying to Him, "Lord, do not trouble Yourself, for I am not worthy that You should enter under my roof. Therefore I did not even think myself worthy to come to You. But say the word, and my servant will be healed. For I also am a man placed under authority, having soldiers under me. And I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it."

When Jesus heard these things, He marveled at him, and turned around and said to the crowd that followed Him, "I say to you, I have not found such great faith, not even in Israel!" And those who were sent, returning to the house, found the servant well who had been sick.

**The Book of Luke**  
**Chapter 9**  
**Verses 1 Through 6**

Then He called His twelve disciples together and gave them power and authority over all demons, and to cure diseases. He sent them to preach the kingdom of God and to heal the sick. And He said to them, "Take nothing for the journey, neither staffs nor bag nor bread nor money; and do not have two tunics apiece.

"Whatever house you enter, stay there, and from there depart. And whoever will not receive you, when you go out of that city, shake off the very dust from your feet as a testimony against them."

So they departed and went through the towns, preaching the gospel and healing everywhere.

**The Book of Luke**  
**Chapter 10**  
**Verses 1 Through 12**

After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go. Then He said to them,

“The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. Go your way; behold, I send you out as lambs among wolves. Carry neither money bag, knapsack, nor sandals; and greet no one along the road. But whatever house you enter, first say, ‘Peace to this house.’ And if a son of peace is there, your peace will rest on it; if not, it will return to you. And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house. Whatever city you enter, and they receive you, eat such things as are set before you. And heal the sick there, and say to them, The kingdom of God has come near to you.’ But whatever city you enter, and they do not receive you, go out into its streets and say, The very dust of your city which clings to us we wipe off against you. Nevertheless know this, that the kingdom of God has come near you.’ But I say to you that it will be more tolerable in that Day for Sodom than for that city.

**The Book of Luke**  
**Chapter 14**  
**Verses 1 Through 6**

Now it happened, as He went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched Him closely. And behold, there was a certain man before Him who had dropsy. And Jesus, answering, spoke to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath?”

But they kept silent. And He took him and healed him, and let him go. Then He answered them, saying, “Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?” And they could not answer Him regarding these things.

## PART 5

### The Book of John

#### Chapter 4

#### Verses 46 Through 54

So Jesus came again to Cana of Galilee where He had made the water wine. And there was a certain nobleman whose son was sick at Capernaum. When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death. Then Jesus said to him, "Unless you people see signs and wonders, you will by no means believe."

The nobleman said to Him, "Sir, come down before my child dies!"

Jesus said to him, "Go your way; your son lives." So the man believed the word that Jesus spoke to him, and he went his way.

And as he was now going down, his servants met him and told him, saying, "Your son lives!"

Then he inquired of them the hour when he got better. And they said to him, "Yesterday at the seventh hour the fever left him." So the father knew that it was at the same hour in which Jesus said to him, "Your son lives." And he himself believed, and his whole household. This again is the second sign Jesus did when He had come out of Judea into Galilee.

### The Book of John

#### Chapter 12

#### Verses 37 Through 41

But although He had done so many signs before them, they did not believe in Him, that the word of Isaiah the prophet might be fulfilled, which he spoke:

"Lord, who has believed our report?

And to whom has the arm of the Lord been revealed?"

Therefore they could not believe, because Isaiah said again:

"He has blinded their eyes and hardened their hearts,

Lest they should see with their eyes,

Lest they should understand with their hearts and turn,

So that I should heal them."

These things Isaiah said when he saw His glory and spoke of Him.

### The Book of Acts

#### Chapter 3

#### Verses 1 Through

Now Peter and John went up together to the temple at the hour of prayer, the ninth hour. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms from those who entered the temple; who, seeing Peter and John about to go into the temple, asked for alms. And fixing his eyes

on him, with John, Peter said, “Look at us.” So he gave them his attention, expecting to receive something from them. Then Peter said, “Silver and gold I do not have, but what I do have I give you: In the name of Jesus Christ of Nazareth, rise up and walk.” And he took him by the right hand and lifted him up, and immediately his feet and ankle bones received strength. So he, leaping up, stood and walked and entered the temple with them—walking, leaping, and praising God. And all the people saw him walking and praising God. Then they knew that it was he who sat begging alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

**The Book of Acts**  
**Chapter 4**  
**Verses 23 Through 31**

And being let go, they went to their own companions and reported all that the chief priests and elders had said to them. So when they heard that, they raised their voice to God with one accord and said: “Lord, You are God, who made heaven and earth and the sea, and all that is in them, who by the mouth of Your servant David have said:

Why did the nations rage,  
And the people plot vain things?  
The kings of the earth took their stand,  
And the rulers were gathered together  
Against the Lord and against His Christ.’

“For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together to do whatever Your hand and Your purpose determined before to be done. Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.”

And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

**The Book of Acts**  
**Chapter 5**  
**Verses 12 Through 16**

And through the hands of the apostles many signs and wonders were done among the people. And they were all with one accord in Solomon’s Porch. Yet none of the rest dared join them, but the people esteemed them highly. And believers were increasingly added to the Lord, multitudes of both men and women, so that they brought the sick out into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might fall on some of them. Also a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were all healed.

**The Book of Acts**

**Chapter 8**

**Verses 4 Through 8**

Therefore those who were scattered went everywhere preaching the word. Then Philip went down to the city of Samaria and preached Christ to them. And the multitudes with one accord heeded the things spoken by Philip, hearing and seeing the miracles which he did. For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed. And there was great joy in that city.

**The Book of Acts**

**Chapter 28**

**Verses 23 Through 31**

So when they had appointed him a day, many came to him at his lodging, to whom he explained and solemnly testified of the kingdom of God, persuading them concerning Jesus from both the Law of Moses and the Prophets, from morning till evening. And some were persuaded by the things which were spoken, and some disbelieved. So when they did not agree among themselves, they departed after Paul had said one word: "The Holy Spirit spoke rightly through Isaiah the prophet to our fathers, saying,

Go to this people and say:  
 "Hearing you will hear, and shall not understand;  
 And seeing you will see, and not perceive;  
 For the hearts of this people have grown dull.  
 Their ears are hard of hearing,  
 And their eyes they have closed,  
 Lest they should see with their eyes and hear with their ears,  
 Lest they should understand with their hearts and turn,  
 So that I should heal them." "

"Therefore let it be known to you that the salvation of God has been sent to the Gentiles, and they will hear it!" And when he had said these words, the Jews departed and had a great dispute among themselves.

Then Paul dwelt two whole years in his own rented house, and received all who came to him, preaching the kingdom of God and teaching the things which concern the Lord Jesus Christ with all confidence, no one forbidding him.

**The Book of Hebrews**

**Chapter 12**

**Verses 12 Through 13**

Therefore strengthen the hands which hang down, and the feeble knees, and make straight paths for your feet, so that what is lame may not be dislocated, but rather be healed.

## **The Book of James**

### **Chapter 5**

#### **Verses 13 Through 18**

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much. Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months. And he prayed again, and the heaven gave rain, and the earth produced its fruit.

## **The Book of First Peter**

### **Chapter 2**

#### **Verses 18 Through 25**

Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh. For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully. For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God. For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

“Who committed no sin,  
Nor was deceit found in His mouth”;

who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

Therefore Jesus, please hear this, Your prayer for our Healing, so that We Your People might be healed from our sins, and the afflictions of our unbelief, and bitterness toward one another.

“Amen.”

Blessings...

R. C. Theophilus