

Letter 755  
**Max Headroom**  
Part 3 of 4  
*Just What Is A **Head**?*  
2019-02-26

Dear **Yeshua**,

There is a Scripture which declares that Jesus is the Head of every man. Here it is:

*But I want you to know that the **head** of every man is Christ,*  
**1 Corinthians 11:3a**

One of the things I have learned over the past number of years is that a doctrine can be found in Scripture which teaches about what it means to be a Head.

Now, I have read, listened to, or have been taught all of Scripture multiple times throughout my life. And any time I was exposed to the doctrine of headship, I interpreted it by what I knew at the time. Mostly equating “headship” with that of rulership, such as a head of state, or the head of a company, or something like that.

But very recently, the Lord Holy Spirit began to correct that understanding by reminding me of other passages in the Bible which actually define what a “head” really is. In this Letter, I hope to present and clarify the exact Scriptural doctrine of “head”.

In addition to the things listed in Letter 751, the Head of the Body possesses these attributes:

1. A **head** provides the means by which the Entire Body is made known, through Facial Recognition.
2. A **head** the High Place on the body where the Seeing sensors are located.
3. A **head** is the High Place on the body from where the Face communicates the disposition of the Whole Body.
4. The **Head** is the High Place on the Body upon which the Crowns of Christ rest.

Scripture also clarifies who is a **head**, and what kind of relationship is thereby produced.

*And He put all things under His feet,  
and gave Him to be **head** over all things to the church,*  
**Ephesians 1:22**

*...but, speaking the truth in love,  
may grow up in all things  
into Him who is the **head** —Christ—*  
**Ephesians 4:15**

Further, we are taught that earthly marriage is an accurate picture, or message, of how Jesus relates to His People. It is written that:

**The Book of Ephesians**  
**Chapter 5**  
**Verses 22 Through 33**

*Wives, submit to your own husbands, as to the Lord. For the husband is **head** of the wife, as also **Christ** is **head** of the church; and He is the Savior of the body. Therefore, just as the church is subject to **Christ**, so let the wives be to their own husbands in everything.*

*Husbands, love your wives, just as Christ also loved the church and gave Himself for her, that He might sanctify and cleanse her with the washing of water by the word, that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord does the church. For we are members of His body, of His flesh and of His bones.*

*“For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.”*

*This is a great mystery, but I speak concerning Christ and the church. Nevertheless let each one of you in particular so love his own wife as himself, and let the wife see that she respects her husband.”*

In another Scripture, we find the **Head** kneeling at the feet of His disciples and washing their feet.

Here is that story.

**The Book of John**  
**Chapter 13**  
**Verses 1 Through 17**

*Now before the Feast of the Passover, when **Jesus** knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.*

*And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon’s son, to betray Him, **Jesus**, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples’ feet, and to wipe them with the towel with which He was girded.*

*Then He came to Simon Peter. And Peter said to Him, “Lord, are You washing my feet?”*

***Jesus** answered and said to him, “What I am doing you do not understand now, but you will know after this.”*

*Peter said to Him, “You shall never wash my feet!”*

***Jesus** answered him, “If I do not wash you, you have no part with Me.”*

*Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!"*

***Jesus** said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." For He knew who would betray Him; therefore He said, "You are not all clean."*

*So when He had washed their feet, taken His garments, and sat down again, He said to them,*

*"Do you know what I have done to you? You call Me **Teacher** and **Lord**, and you say well, **for so I am**. If I then, your **Lord** and **Teacher**, have washed your feet, you also ought to wash one another's feet.*

*For I have given you an example, **that you should do as I have done to you**. Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him.*

*If you know these things, **blessed are you if you do them**.*

In the next Letter, we will summate all that we have learned so far.

Blessings...

R. C. Theophilus