

Letter 643
**The Prayer of Jesus Against
 The Veil of Witchcraft**
 2017-11-13

Dear **Jesus**,

In Letter 642 Volume 7, I document a dream I had which revealed a work of Satan against Seers in the Church, to cloud their seeing ability, or disable it altogether.

While I was writing this Letter, the Lord Holy Spirit began informing me that You have a prayer which will destroy this work of the Devil.

Here therefore is the Prayer of Jesus Against the Veil of Witchcraft.

“Dear Father in Heaven,

Please consider those Seers in Our Church, who have been gifted with Clear Vision, but whose eyes have atrophied on account of the Veil of Witchcraft against them. Please destroy this work of Satan in our Church and in the World.

Heal the eyes of all Our people. Apply healing ointment to their eyes and remove the blinding cataracts. For it is written that:

**The Book of Revelation
 Chapter 3
 Verse 8**

I counsel you to buy from Me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, that the shame of your nakedness may not be revealed; and **anoint your eyes with eye salve**, that you may see.

**The Book of Leviticus
 Chapter 19
 Verse 14**

You shall not curse the deaf,
 nor put a stumbling block before the blind,
 but shall fear your God:
 I am the Lord.

**The Book of Exodus
 Chapter 30
 Verses 22 Through 33**

Moreover the Lord spoke to Moses, saying:

“Also take for yourself quality spices—five hundred shekels of liquid myrrh, half as much sweet-smelling cinnamon (two hundred and fifty shekels), two hundred and fifty shekels of sweet-smelling cane, five hundred shekels of cassia, according to the shekel of the sanctuary, and a hin of olive oil. And you shall make from these a holy anointing oil, **an ointment** compounded according to the art of the perfumer. It shall be a holy anointing oil. With it you shall anoint the tabernacle of meeting and the ark of the Testimony; the table and all its utensils, the lampstand and its utensils, and the altar of incense; the altar of burnt offering with all its utensils, and the laver and its base. You shall consecrate them, that they may be most holy; whatever touches them must be holy. And you shall anoint Aaron and his sons, and consecrate them, that they may minister to Me as priests.

“And you shall speak to the children of Israel, saying:

‘This shall be a holy anointing oil to Me throughout your generations. It shall not be poured on man's flesh; nor shall you make any other like it, according to its composition. It is holy, and it shall be holy to you. Whoever compounds any like it, or whoever puts any of it on an outsider, shall be cut off from his people.’ ”

The Book of Deuteronomy

Chapter 27

Verse 18

‘Cursed is the one who makes the blind to wander off the road.’

“And all the people shall say,
‘Amen!’

The Book of Psalms

Chapter 146

Verse 8

The Lord **opens the eyes of the blind**;
The Lord raises those who are bowed down;
The Lord loves the righteous.

The Book of Isaiah

Chapter 29

Verse 18

In that day the deaf shall hear the words of the book,
And **the eyes of the blind shall see**
out of obscurity and out of darkness.

The Book of Isaiah

Chapter 42

Verse 16

I will bring **the blind** by a way they did not know;
I will lead them in paths they have not known.
I will make darkness light before them,
And crooked places straight.

These things I will do for them,
And not forsake them.

The Book of Matthew

Chapter 9

Verses 27 Through 31

When Jesus departed from there, two blind men followed Him,
crying out and saying,

“Son of David, have mercy on us!”

And when He had come into the house, the
blind men came to Him. And Jesus said to them,

“Do you believe that I am able to do this?”

They said to Him, “Yes, Lord.”

Then He touched their eyes, saying,

“According to your faith let it be to you.”

And their eyes were opened.

And Jesus sternly warned them, saying,
“See that no one knows it.” But when they had departed,
they spread the news about Him in all that country.

The Book of Matthew

Chapter 11

Verses 4 Through 6

Jesus answered and said to them, “Go and tell John the things which you hear and see: The blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor have the gospel preached to them. And blessed is he who is not offended because of Me.”

The Book of Matthew

Chapter 12

Verse 22

Then one was brought to Him who was demon-possessed, blind and mute;
and He healed him, so that the blind and mute man both spoke and saw.

The Book of Matthew

Chapter 20

Verses 29 Through 34

Now as they went out of Jericho, a great multitude followed Him. And behold, two blind men sitting by the road, when they heard that Jesus was passing by, cried out, saying, “Have mercy on us, O Lord, Son of David!”

Then the multitude warned them that they should be quiet;

but they cried out all the more, saying,

“Have mercy on us, O Lord, Son of David!”

So Jesus stood still and called them, and said,

“What do you want Me to do for you?”

They said to Him, “Lord, that our eyes may be opened.”

So Jesus had compassion and touched their eyes.
And immediately their eyes received sight, and they followed Him.

The Book of Mark
Chapter 8
Verses 22 Through 25

Then He came to Bethsaida; and they brought a blind man to Him, and begged Him to touch him. So He took the blind man by the hand and led him out of the town. And when He had spit on his eyes and put His hands on him, He asked him if he saw anything.

And he looked up and said, "I see men like trees, walking."

Then He put His hands on his eyes again and made him look up.

And he was restored and saw everyone clearly.

The Book of Mark
Chapter 10
Verses 46 Through 52

Now they came to Jericho. As He went out of Jericho with His disciples and a great multitude, blind Bartimaeus, the son of Timaeus, sat by the road begging. And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!"

Then many warned him to be quiet; but he cried out all the more, "Son of David, have mercy on me!"

So Jesus stood still and commanded him to be called.

Then they called the blind man, saying to him, "Be of good cheer. Rise, He is calling you."

And throwing aside his garment, he rose and came to Jesus.

So Jesus answered and said to him, "What do you want Me to do for you?"

The blind man said to Him, "Rabboni, that I may receive my sight."

Then Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed Jesus on the road.

The Book of Luke
Chapter 4
Verses 18 and 19

"The Spirit of the Lord is upon Me,
Because He has anointed Me
To preach the gospel to the poor;
He has sent Me to heal the brokenhearted,
To proclaim liberty to the captives
And recovery of sight to the blind,
To set at liberty those who are oppressed;
To proclaim the acceptable year of the Lord."

The Book of Luke
Chapter 7
Verses 20 Through 23

When the men had come to Him, they said,

“John the Baptist has sent us to You, saying,
‘Are You the Coming One, or do we look for another?’ ”

21 And that very hour He cured many of
infirmities, afflictions, and evil spirits;

and to many blind He gave sight.

Jesus answered and said to them,

“Go and tell John the things you have seen and heard:

that the blind see,

the lame walk, the lepers are cleansed, the deaf hear, the dead are raised,
the poor have the gospel preached to them.

And blessed is he who is not offended because of Me.”

The Book of John

Chapter 9

Verses 1 Through 41

Now as Jesus passed by, He saw a man who was blind from birth. And His disciples asked

Him, saying, “Rabbi, who sinned, this man or his parents, that he was born blind?”

Jesus answered, “Neither this man nor his parents sinned, but that the works of God should
be revealed in him. I must work the works of Him who sent Me while it is day; the night is
coming when no one can work.

As long as I am in the world, I am the light of the world.”

When He had said these things, He spat on the ground and made clay with the saliva; and
He anointed the eyes of the blind man with the clay. And He said to him, “Go, wash in the
pool of Siloam” (which is translated, Sent).

So he went and washed, and came back seeing.

Therefore the neighbors and those who previously had seen that he was blind said,

“Is not this he who sat and begged?”

Some said, “This is he.” Others said, “He is like him.”

He said, “I am he.”

Therefore they said to him,

“How were your eyes opened?”

He answered and said,

“A Man called Jesus made clay and anointed my eyes and said to me,

‘Go to the pool of Siloam and wash.’

So I went and washed, and I received sight.”

Then they said to him, “Where is He?”

He said, “I do not know.”

They brought him who formerly was blind to the Pharisees. Now it was a Sabbath when
Jesus made the clay and opened his eyes. Then the Pharisees also asked him again how he
had received his sight. He said to them, “He put clay on my eyes, and I washed, and I see.”

Therefore some of the Pharisees said,

“This Man is not from God, because He does not keep the Sabbath.”

Others said, “How can a man who is a sinner do such signs?”

And there was a division among them.

They said to the blind man again,

“What do you say about Him because He opened your eyes?”

He said, “He is a prophet.”

But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. And they asked them, saying, “Is this your son, who you say was born blind? How then does he now see?”

His parents answered them and said,

*“We know that this is our son, and that he was born blind;
but by what means he now sees we do not know,
or who opened his eyes we do not know. He is of age; ask him.
He will speak for himself.”*

His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue.

Therefore his parents said, “He is of age; ask him.”

So they again called the man who was blind, and said to him,

“Give God the glory! We know that this Man is a sinner.”

He answered and said,

“Whether He is a sinner or not I do not know.

One thing I know: that though I was blind, now I see.”

Then they said to him again, “What did He do to you? How did He open your eyes?”

He answered them, “I told you already, and you did not listen.

Why do you want to hear it again? Do you also want to become His disciples?”

Then they reviled him and said, “You are His disciple, but we are Moses’ disciples. We know that God spoke to Moses; as for this fellow, we do not know where He is from.”

The man answered and said to them, “Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. If this Man were not from God, He could do nothing.”

They answered and said to him,

“You were completely born in sins, and are you teaching us?” And they cast him out.

Jesus heard that they had cast him out; and when He had found him, He said to him,

“Do you believe in the Son of God?”

He answered and said, “Who is He, Lord, that I may believe in Him?”
And Jesus said to him,

“You have both seen Him and it is He who is talking with you.”

Then he said, “Lord, I believe!” And he worshiped Him.
And Jesus said,

“For judgment I have come into this world, **that those who do not see may see**, and that
those who see may be made blind.”

Then some of the Pharisees who were with Him heard these words,

and said to Him, “Are we blind also?”

Jesus said to them,

“If you were blind, you would have no sin;

but now you say,

‘We see.’

Therefore your sin remains.”

“Amen”.

Blessings...

R. C. Theophilus