

Letter 525
No Quarter
 2016-10-15

Dear **Jesus**,

Monday, 10 October 2016, 7AM.

Last night I was thinking about a quote from the book *Angels on Assignment*, while at the same time listening to the song "No Quarter" by Led Zeppelin. I then sort of posed a question to anyone in the office with me, to which angel Gabriel remarked:

"THE DAYS OF QUARTER ARE OVER"

The quote I was thinking about is this:

"Michael talked with me quite at length about something I had previously never put in its proper perspective. When God brings truth, we have to forget our little boxes of doctrine, for God can do what he wants, and knows what he wants to do.

Michael said, until the appointed time, our task is not to destroy Satan, but to scatter the forces of darkness, to hold them in abeyance, to overcome them and to keep them from God's people.

Then he said, I have an assignment that I am anxiously awaiting where I am not going to have to show respect for Lucifer any more.

****That assignment is to sweep the heavens clean of Satan and every single one of his angels. We will not leave even one!***

(From the book *Angels on Assignment*, as told to Pastor Roland Buck).

I had heard the words "no quarter" used in context within a variety of literary sources (the movie *Rob Roy* comes to mind), but in order to more fully understand what Gabriel had said, I looked up the phrase "no quarter" at Wikipedia.com. Here is part of the definition:

In war, a victor gives no quarter (or takes no prisoners[1]) when the victor shows no clemency or mercy and refuses to spare the life of a vanquished opponent in return for their surrender at discretion (unconditional surrender).[2] In some circumstances, the opposing forces would signal their intention to give no quarter by using a red flag;[3][4] however, the use of a red flag to signal no quarter does not appear to have been universal among combatants.

Etymology[edit]

*The term may originate from an order by the commander of a victorious army that they "will not quarter (house)" captured enemy combatants. Therefore, none can be taken prisoner and all enemy combatants **must be killed****.

Wikipedia.com

Scripture authorizes this action in several places. Here is a small sample:

*Psalms 5:6

You shall destroy those who speak falsehood; The Lord abhors the bloodthirsty and deceitful man.

*Psalm 52:5

God shall likewise destroy you forever; **He shall take you away, and pluck you out of your dwelling place, And uproot you from the land of the living.**

The statement Michael spoke to pastor Buck occurred in about 1979. After reflecting on this I began to wonder just when Michael would begin his intergalactic clean-up project, or if he had already started and finished the job, or if he is currently in process. This is what Gabriel said to me in answer to those quandaries.

“Michael is presently in the midst of cleaning Satan’s resources out the heavens. Actually, the event which took place in your backyard three years ago (see Letters 212-224 Volume 4) was the starting point of this operation. You and the Lord took care of the Devil, making Mike’s job easier, much to his surprise. But that’s where Michael started, right in your own back yard”.

Q&A With Angel Gabriel

RCT: About how long do you think it will take Archangel Michael to complete this job?

Gabriel: One generation.

RCT: Will this mean that no one will be demon possessed after this?

Gabriel: No. Michael and his soldiers are going after fallen angels, not demons.

RCT: Where exactly will the fallen angels be sent or taken to?

GABRIEL: The Pit, mentioned several times in the Book of Job, chapter 33.

RCT: Does this include the Satanic resources who are referred to as Spiritual Wickedness in High Places in Ephesians 6:12?

Gabriel: Yup.

RCT: So, Satan will be in the desert until the Rapture. How long will his angelic resources be in the Pit?

Gabriel: Because of the Grid mentioned in your Letters to Daniel (see Letter 66 Volume 1), which they will have to pass through as they are thrown into the Pit, they will not have the energy to effect an exit from the Pit on their own. Unless the Lord intervenes sooner, they will be in the Pit until Satan is let loose from his “time out”. He will then descend into the Pit and

begin the process of extricating his resources from the Pit back to the Earth.

RCT: How does this effect Bible Prophecy?

Gabriel: This fulfills various Scriptures that comment on how God deals with His enemies. Yet it effects no modification of the exact chronological fulfillment of God's Word. Scripture will be completely fulfilled in its entirety as specified therein.

RCT: I sure hope I live to see Allah overthrown. He has caused a lot of problems over the years.

Gabriel: I already know that Allah is number one on Michael's hit-list. I am confident you will see the effect of Mike's overthrow and removal of Allah in just a few short years.

RCT: Another one I would like to see removed is Hermes. But he seems rather benign compared to Allah or The Buddha.

Gabriel: I assure you, they will ALL be removed, and replaced with Kingdom Princes that worship and obey King Jesus only.

RCT: This is really an incredible development. It's hard to believe. It sounds like Intercessors will finally be able to rest.

Gabriel: That's exactly true.

RCT: Please allow me to quote the Song of Deborah.

Gabriel: Sounds good.

**The Book of Judges
Chapter 5
Verses 1 through 31**

The Song of Deborah

Then Deborah and Barak the son of Abinoam sang on that day, saying:

“When leaders lead in Israel,
When the people willingly offer themselves,
Bless the Lord!

“Hear, O kings! Give ear, O princes!
I, even I, will sing to the Lord;
I will sing praise to the Lord God of Israel.

“ Lord, when You went out from Seir,

When You marched from the field of Edom,
 The earth trembled and the heavens poured,
 The clouds also poured water;
 The mountains gushed before the Lord,
 This Sinai, before the Lord God of Israel.

“In the days of Shamgar, son of Anath,
 In the days of Jael,
 The highways were deserted,
 And the travelers walked along the byways.
 Village life ceased, it ceased in Israel,
 Until I, Deborah, arose,
 Arose a mother in Israel.

They chose new gods;
 Then there was war in the gates;
 Not a shield or spear was seen among forty thousand in Israel.
 My heart is with the rulers of Israel
 Who offered themselves willingly with the people.
 Bless the Lord!

“Speak, you who ride on white donkeys,
 Who sit in judges' attire,
 And who walk along the road.
 Far from the noise of the archers, among the watering places,
 There they shall recount the righteous acts of the Lord,
 The righteous acts for His villagers in Israel;
 Then the people of the Lord shall go down to the gates.
 “Awake, awake, Deborah!
 Awake, awake, sing a song!
 Arise, Barak, and lead your captives away,
 O son of Abinoam!

“Then the survivors came down, the people against the nobles;
 The Lord came down for me against the mighty.
 From Ephraim were those whose roots were in Amalek.
 After you, Benjamin, with your peoples,
 From Machir rulers came down,
 And from Zebulun those who bear the recruiter's staff.
 And the princes of Issachar were with Deborah;
 As Issachar, so was Barak
 Sent into the valley under his command;
 Among the divisions of Reuben
 There were great resolves of heart.

Why did you sit among the sheepfolds,

To hear the pipings for the flocks?
 The divisions of Reuben have great searchings of heart.
 Gilead stayed beyond the Jordan,
 And why did Dan remain on ships?
 Asher continued at the seashore,
 And stayed by his inlets.
 Zebulun is a people who jeopardized their lives to the point of death,
 Naphtali also, on the heights of the battlefield.

“The kings came and fought,
 Then the kings of Canaan fought
 In Taanach, by the waters of Megiddo;
 They took no spoils of silver.
 They fought from the heavens;
 The stars from their courses fought against Sisera.
 The torrent of Kishon swept them away,
 That ancient torrent, the torrent of Kishon.

O my soul, march on in strength!
 Then the horses' hooves pounded,
 The galloping, galloping of his steeds.
 'Curse Meroz,' said the angel of the Lord,
 'Curse its inhabitants bitterly,
 Because they did not come to the help of the Lord,
 To the help of the Lord against the mighty.'

“Most blessed among women is Jael,
 The wife of Heber the Kenite;
 Blessed is she among women in tents.
 He asked for water; she gave milk;
 She brought out cream in a lordly bowl.
 She stretched her hand to the tent peg,
 Her right hand to the workmen's hammer;
 She pounded Sisera, she pierced his head,
 She split and struck through his temple.
 At her feet he sank, he fell, he lay still;
 At her feet he sank, he fell;
 Where he sank, there he fell dead.

“The mother of Sisera looked through the window,
 And cried out through the lattice,
 'Why is his chariot so long in coming?
 Why tarries the clatter of his chariots?'
 Her wisest ladies answered her,
 Yes, she answered herself,
 'Are they not finding and dividing the spoil:

To every man a girl or two;
For Sisera, plunder of dyed garments,
Plunder of garments embroidered and dyed,
Two pieces of dyed embroidery for the neck of the looter? ’

“Thus let all Your enemies perish, O Lord!
But let those who love Him be like the sun
When it comes out in full strength.”

So the land had rest for forty years.

Blessings...

R. C. Theophilus