

Letter 491
**“He Who Walks In The Midst
 Of The Seven Golden Lampstands”**
 2016-07-14

Dear Dan,

One of the things I said to you when you came to see me in the Hospital (see Letter 489 Volume 6) went something like this:

“I’VE HAD TO RE-THINK MUCH OF MY THEOLOGY”.

This “re-thinking” process began in late 1999, and was mainly in response to the Lord leading me into close friendship with some of His angels (see Letter 23 Volume 1), and the various conversations we had regarding anything to do with Scripture and Eschatology.

Almost right after I met angel Gabe, and we started going to (U3) Church in (L4), we were at a service one day where I found myself in a conversation with (CB3), a man who was part of the church Prophetic team.

He was having angelic experiences very similar to mine, and our friendship was helpful to both of us in processing our own unique hyper-dimensional contacts.

I was bemoaning to (CB3) some things that I found troublesome in life, and to which I articulated my own sentiment of how the the Second Coming of Jesus would solve all those problems.

Steve immediately responded with these words of the Holy Spirit:

“... BUT FIRST JESUS MUST COME IN THE CHURCH”.

I have always remembered that statement to this day.

So, later on after you and I became friends, I was intrigued to hear when in one of our conversions you articulated something very similar.

What I find interesting is that in all this time you really haven’t changed your position at all. In response to what I said to you the day after my surgery, you expressed the very same sentiment, based on your own experience. Then you relayed to us the story about the time you were instrumental in removing a Tyrant Spirit from the Smith Tower in Seattle, and setting it its place a Kingdom Steward, one who is Faithful to King Jesus.

But as I think about things now, I would like to amend, just a little, what I said.

It is not so much that my understanding of Theology, knowing Who God is, has changed. Its really more that my understanding has changed of how the various components of

Scripture relate to one another, with a special emphasis on Chronology, and what it all means. And that understanding continues to change shape with my ongoing study of God's Word, both Rhema and Logos.

As I wrote in another letter, the Scripture is bigger on the inside than it is on the outside. It is important then to have clear understanding of the Whole Council of God as declared in Scripture.

I close this Letter with three Scriptures:

Psalm 119:160 (ASV)

The sum of thy word is truth;

And every one of thy righteous ordinances endureth for ever.

Matthew 5:18 (ASV)

For verily I say unto you,

Till heaven and earth pass away,

one jot or one tittle shall in no wise pass away from the law,

till all things be accomplished.

Acts 20:27 (ASV)

For I shrank not from declaring unto you **the whole counsel of God.**

Blessings...

R. C. Theophilus