

Letter 490  
**The Prayer of Jesus Against Hermes  
And  
All His Resources**  
2016-07-14

Dear Dan,

The Study of the Human Body and its Maintenance (Medicine) is probably the most varied and complex Science that can be studied by man. New discoveries abound every year, and serious Scientific and Medical Journals are full of reports and documentation that further this endeavor. And yet at times reports on the same medical specialty in a given year can contradict previous studies of the exact same thing from an earlier time.

The only One who knows exactly and precisely how the human body is supposed to function is the One Who made the Human Body; Creator God.

But when the knowledge of Creator God is removed from this understanding, other malevolent forces, dedicated to the destruction of humanity, can creep into the Medical Disciplines and warp and distort both study and conclusion.

One such Malevolent Force has a name; Hermes. He is one of the Greco/Roman pantheon of lesser deities and is said to rule in the worlds of both Medicine and Finance.

The philosophy of Hermes can be summed up in the Book of Revelation, where there is a list of commodities that can be traded for consideration. The final entry at the end of this list is the "souls of men" (see Revelation 18:12-13). This was also revealed in Letter 272 Volume 5-14.

Because of the various beliefs and philosophies held by those who work in the Medical Field, numerous Fissures and Vectors from Hell exist. These provide entry points for enemy spirits to enter into Delta-1 Time-Space in medical facilities that are not otherwise covered with Prayer.

Jesus now declares that He wants to displace Hermes with Himself, the Great Physician. For it is written that:

**Jeremiah 8:22 (AMP)**

Is there no balm in Gilead? Is there no physician there? Why then is not the health of the daughter of my people restored? [Because Zion no longer enjoyed the presence of the Great Physician!]

Here therefore is the Prayer of Jesus Against Hermes And All His Resources.

**“The Book of Isaiah, Chapter 28, Verses 1 through 29.**

**Woe to Ephraim and Jerusalem.**

Woe to the crown of pride, to the drunkards of Ephraim,  
 Whose glorious beauty is a fading flower  
 Which is at the head of the verdant valleys,  
 To those who are overcome with wine!  
 Behold, the Lord has a mighty and strong one,  
 Like a tempest of hail and a destroying storm,  
 Like a flood of mighty waters overflowing,  
 Who will bring them down to the earth with His hand.  
 The crown of pride, the drunkards of Ephraim,  
 Will be trampled underfoot;  
 And the glorious beauty is a fading flower  
 Which is at the head of the verdant valley,  
 Like the first fruit before the summer,  
 Which an observer sees;  
 He eats it up while it is still in his hand.  
 In that day the Lord of hosts will be  
 For a crown of glory and a diadem of beauty  
 To the remnant of His people,  
 For a spirit of justice to him who sits in judgment,  
 And for strength to those who turn back the battle at the gate.  
 But they also have erred through wine,  
 And through intoxicating drink are out of the way;  
 The priest and the prophet have erred through intoxicating drink,  
 They are swallowed up by wine,  
 They are out of the way through intoxicating drink;  
 They err in vision, they stumble in judgment.  
 For all tables are full of vomit and filth;  
 No place is clean.  
 “Whom will he teach knowledge?  
 And whom will he make to understand the message?  
 Those just weaned from milk?  
 Those just drawn from the breasts?  
 For precept must be upon precept, precept upon precept,  
 Line upon line, line upon line,  
 Here a little, there a little.”  
 For with stammering lips and another tongue  
 He will speak to this people,  
 To whom He said, “This is the rest with which  
 You may cause the weary to rest,”  
 And, “This is the refreshing”;  
 Yet they would not hear.  
 But the word of the Lord was to them,

“Precept upon precept, precept upon precept,  
 Line upon line, line upon line,  
 Here a little, there a little,”  
 That they might go and fall backward, and be broken  
 And snared and caught.  
 Therefore hear the word of the Lord, you scornful men,  
 Who rule this people who are in Jerusalem,  
 Because you have said, “We have made a covenant with death,  
 And with Sheol we are in agreement.  
 When the overflowing scourge passes through,  
 It will not come to us,  
 For we have made lies our refuge,  
 And under falsehood we have hidden ourselves.”

### **A Cornerstone in Zion.**

Therefore thus says the Lord God:  
 “Behold, I lay in Zion a stone for a foundation,  
 A tried stone, a precious cornerstone, a sure foundation;  
 Whoever believes will not act hastily.  
**Also I will make justice the measuring line,  
 And righteousness the plummet;**  
 The hail will sweep away the refuge of lies,  
 And the waters will overflow the hiding place.  
**Your covenant with death will be annulled,  
 And your agreement with Sheol will not stand;**  
 When the overflowing scourge passes through,  
 Then you will be trampled down by it.  
 As often as it goes out it will take you;  
 For morning by morning it will pass over,  
 And by day and by night;  
 It will be a terror just to understand the report.”  
 For the bed is too short to stretch out on,  
 And the covering so narrow that one cannot wrap himself in it.  
 For the Lord will rise up as at Mount Perazim,  
 He will be angry as in the Valley of Gibeon—  
 That He may do His work, His awesome work,  
 And bring to pass His act, His unusual act.  
 Now therefore, do not be mockers,  
 Lest your bonds be made strong;  
 For I have heard from the Lord God of hosts,  
 A destruction determined even upon the whole earth.

### **Listen to the Teaching of God.**

Give ear and hear my voice,

Listen and hear my speech.  
Does the plowman keep plowing all day to sow?  
Does he keep turning his soil and breaking the clods?  
When he has leveled its surface,  
Does he not sow the black cummin  
And scatter the cummin,  
Plant the wheat in rows,  
The barley in the appointed place,  
And the spelt in its place?  
For He instructs him in right judgment,  
His God teaches him.  
For the black cummin is not threshed with a threshing sledge,  
Nor is a cartwheel rolled over the cummin;  
But the black cummin is beaten out with a stick,  
And the cummin with a rod.  
Bread flour must be ground;  
Therefore he does not thresh it forever,  
Break it with his cartwheel,  
Or crush it with his horsemen.  
This also comes from the Lord of hosts,  
Who is wonderful in counsel and excellent in guidance.”

“Amen.”

Blessings...

R. C. Theophilus