

Letter 483
The Word Of Life To The Snoqualmie Indian Tribe
 2016-06-19

Dear Dan,

In Letter 443 Volume 6, I describe a vision in which I meet the angel of the Snoqualmie Indian Tribe.

Appearing in the form of a woman that works at the Snoqualmie Tobacco & Liquor Company, she is the Anointing angel that will carry the Word of God to the People of the Snoqualmie Indian Tribe, in order to open the Doors of the Snoqualmie People to the Gospel of Jesus Christ of Nazareth, and bring forth The Good News and Hope Omnipotent of Eternal Life and the Kingdom of Heaven.

Here therefore is the Prophetic Word of Life to the angel of the Snoqualmie Indian Tribe.

The Book of Mathew, chapter 19, verses 16 through 22.
Jesus Counsels the Rich Young Ruler.

Now behold, one came and said to Him, "Good Teacher, what good thing shall I do that I may have **eternal life**?" So He said to him, " Why do you call Me good? No one is good but One, that is, God. But if you want to enter into life, keep the commandments."

He said to Him, "Which ones?" Jesus said, " 'You shall not murder,' 'You shall not commit adultery,' 'You shall not steal,' 'You shall not bear false witness,' 'Honor your father and your mother,' and, 'You shall love your neighbor as yourself. '"

The young man said to Him, "All these things I have kept from my youth. What do I still lack?" Jesus said to him, " **If you want to be perfect**, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me."

But when the young man heard that saying, he went away sorrowful, for he had great possessions.

The Book of Mathew, chapter 19, verses 23 through 30.
With God All Things Are Possible.

Then Jesus said to His disciples, " Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven. And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

When His disciples heard it, they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at them and said to them,

" With men this is impossible, but **with God all things are possible.**"

Then Peter answered and said to Him, "See, we have left all and followed You. Therefore what shall we have?" So Jesus said to them, " Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And **everyone** who

has left houses or brothers or sisters or father or mother or wife or children or lands, for My name's sake, shall receive a hundredfold, and inherit **eternal life**. But many who are first will be last, and the last first.

**The Book of Mathew, chapter 25, verses 31 through 46.
The Son of Man Will Judge the Nations.**

“When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. And He will set the sheep on His right hand, but the goats on the left. Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: for

I was hungry and you gave Me food;
I was thirsty and you gave Me drink;
I was a stranger and you took Me in;
I was naked and you clothed Me;
I was sick and you visited Me;
I was in prison and you came to Me.’

“Then the righteous will answer Him, saying, ‘Lord, when did we see You hungry and feed You, or thirsty and give You drink? When did we see You a stranger and take You in, or naked and clothe You? Or when did we see You sick, or in prison, and come to You?’ And the King will answer and say to them, ‘

Assuredly, I say to you, inasmuch as you did it to one of **the least of these My brethren**, you did it to Me.’

“Then He will also say to those on the left hand, ‘Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: for

I was hungry and you gave Me no food;
I was thirsty and you gave Me no drink;
I was a stranger and you did not take Me in,
naked and you did not clothe Me,
sick and in prison and you did not visit Me.’

“Then they also will answer Him, saying, ‘Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?’ Then He will answer them, saying,

‘Assuredly, I say to you, inasmuch as **you did not do it** to one of the least of these, you did not do it to Me.’ And these will go away into **everlasting punishment**,

but the righteous into eternal life.

**The Book of Luke, chapter 10, verses 25 through 37.
The Parable of the Good Samaritan.**

And behold,
>>>a certain lawyer<<<
stood up and tested Him, saying,

“Teacher, what shall I do to inherit eternal life?”

He said to him, “ What is written in the law? What is your reading of it?”
So he answered and said, “ ‘You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,’ and ‘your neighbor as yourself. ’”

And He said to him, “ You have answered rightly; **do this and you will live.**”

But he, wanting to justify himself, said to Jesus, “And who is my neighbor?”

Then Jesus answered and said:

“A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, ‘Take care of him; and whatever more you spend, when I come again, I will repay you. ’ So which of these three do you think was neighbor to him who fell among the thieves?”

And he said, “He who showed mercy on him.”

Then Jesus said to him, “**Go and do likewise**”.

**The Book of John, chapter 3, verses 1 through 21.
The New Birth.**

There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him.”

Jesus answered and said to him,

“Most assuredly, I say to you, **unless one is born again**, he cannot see the kingdom of God.”

Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.'

The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit."

Nicodemus answered and said to Him, "How can these things be?"

Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things? Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things?"

No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven.

And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have **eternal life**.

For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have **everlasting life**.

For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

"He who believes in Him is **not condemned**; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.

The Book of John, chapter 4, verses 1 through 39.

A Samaritan Woman Meets Her Messiah.

Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John (though Jesus Himself did not baptize, but His disciples), He left Judea and departed again to Galilee. But He needed to go through Samaria.

So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour.

A woman of Samaria came to draw water. Jesus said to her, " Give Me a drink." For His disciples had gone away into the city to buy food.

Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans.

Jesus answered and said to her, " If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you **living water.**" The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"

Jesus answered and said to her, " Whoever drinks of this water will thirst again,

but whoever drinks of the water that I shall give him will never thirst.

But the water that I shall give him will become in him a fountain of water springing up into **everlasting life.**"

The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, " Go, call your husband, and come here."

The woman answered and said, "I have no husband." Jesus said to her, " You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly."

The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship."

Jesus said to her, " Woman, believe Me, **the hour** is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour **is coming, and now is,** when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him.

God is Spirit, and those who worship Him must worship in spirit and truth."

The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her,

>>>"I who speak to you am He."<<<

And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?"

The woman then left her waterpot, went her way into the city, and said to the men, "Come, see a Man who told me all things that I ever did. Could this be the Christ?" Then they went

out of the city and came to Him.

In the meantime His disciples urged Him, "Rabbi, eat."

But He said to them, "I have food to eat of which you do not know."

Therefore the disciples said to one another, "Has anyone brought Him anything to eat?"
Jesus said to them,

"My food is to do the will of Him who sent Me, and **to finish His work.**

Do you not say, "There are still four months and then comes the harvest"? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for **eternal life**, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps'. I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors".

And many of the Samaritans of that city believed in Him because of the word of the woman who testified,

"He told me all that I ever did".

Blessings...

R. C. Theophilus