

Letter 480e  
**Find The Cost of Healing**  
**Part 6**  
**Follow Up**  
2016-07-23

Dear Dan,

**Saturday, 23 July 2016, 2PM.**

I went back to the Issaquah Healing Rooms today to have some follow up prayer to my surgery. This was by the direct command of Jesus and the leading of the Holy Spirit.

I went into the prayer room and with two others. (C9), the Director, who I had met before and at least to some degree trusted, and another man, named (C13), who I had never seen before. Both (C9) and I took seats, while (C13) remained standing.

He appeared to be some years older than me, but I could tell immediately that there was immaturity in his heart despite his age. I laid that concern aside in order to see why the Lord Holy Spirit wanted us to return to the Healing Rooms.

On the form that one is requested to fill out, I asked for two things:

- 1) prayer for the nerve bundle that is being effected by the post-surgery healing process, and;
- 2) prayer to heal the spiritual trauma I experienced when I woke up from surgery, and which followed me into my hospital room. I found out later from the Lord that this trauma was caused by an evil spirit named Ondine (see Letter 12 Volume 1).

During the prayer session, the same kind of inquisition took place as what I wrote about in Letter 480a Volume 6. I was inquired upon by (C13) concerning my faith and belief, in a kindly yet subtly adversarial manner. And worse, I was asked, and then insisted upon, to repeat words that (C13) was saying. I stalled for a few seconds by remaining silent, in order to see if this kind of coercion would cease. Unfortunately, (C13)'s directive was verbally supported, albeit in a kind manner, by (C9).

I acquiesced to this abusive treatment, not wanting to enter in to overt conflict, while at the same time silently declaring Forgiveness Omnipotent for the whole process. That, combined with the declaration you gave me concerning the Staff of Jesus over me (see Letter 489 Volume 6) prevented me from receiving any spiritual wounds from their error, although I did become angry after I left. This whole thing reminded me of what happened in Letter 43 Volume 1 between (CB11) and me.

After the prayers were prayed, (C13) used a form of flattery against me, saying that he could see that I was a man of Faith, and then went on to ask me what the opposite of faith was. I countered that I would have to give that some thought in order to discover the true Scriptural doctrine concerning Faith and its opposite, if there is one.

During (C13)'s monologue about Faith, he had placed his hand on my right shoulder, without my permission. This was a show of dominance, as I was a seated man, and he was standing, and the place

where he put his hand is where authority is revealed.

Fortunately, while (C13) was so involved with his hand on my person, I was remembering the Staff of Jesus having been already laid upon my person, so I knew I would suffer no harm from (C13)'s indiscretion. Again I forgave, and took no offense.

Essentially, for the time he was talking, (C13) was attempting to argue doctrine with me in what should have been a time of prayer and seeking the Lord.

This was the inquisition part. It was so identical as to how I was treated earlier by (C10) that it was downright spooky.

What I was subjected to by both (C10) and (C13) violates Scripture in at least two areas:

1) **1st Peter 5:1-4** says: "The elders who are among you I exhort, I who am a fellow elder and a witness of the sufferings of Christ, and also a partaker of the glory that will be revealed: Shepherd the flock of God which is among you, serving as overseers, not by compulsion but willingly, not for dishonest gain but eagerly; **nor as being lords over those entrusted to you**, but being examples to the flock; and when the Chief Shepherd appears, you will receive the crown of glory that does not fade away".

2) **Revelation 2:15** says: "Thus you also have those who hold the doctrine of the Nicolaitans, which thing I hate."

The doctrine of the Nicolaitans was one of "lording it over" the people, which is prohibited in **1 Peter 5:1-4**.

Saying words aloud and then expecting others to say them back without express consent or permission is essentially one making the other a slave, even though for a short time.

The antidote to this kind of abuse **can be found here**:

"You were bought at a price;  
do not become slaves of men"  
**(1st Corinthians 7:23)**;

**and here**:

"But this you have, that you hate  
the deeds of the Nicolaitans,  
which I also hate"  
**(Revelation 2:6)**.

During a conversation I later had today with my Brother (CB18), the Lord revealed that I had been subjected to a form of "male-dominance" both from (C13) and (C10) (and (CB11)). This "spirit of dominance" came directly from the earlier influence in their lives of the Dominatrix (see Letter 236 Volume 5-14, Letters 445 and 475 Volume 6), and became so resonant in the prayer session as to effect (C9) in her support of what (C13) was commanding me to do.

In all fairness, neither (C12), nor (C11), nor (C9) ever directly subjected me to any kind of inquisition. It was only (C10) and (C13) who were operating in a spirit of Fear.

I never did anything to either of them but offer humility and kindness, yet for some reason, they both became afraid of me.

The Lord has said to me that I will not be required nor will I be led to return in the near future to the Healing Rooms. My time there for now is finished.

Blessings...

R. C. Theophilus