

Letter 445
**The Prayer of Jesus
 Against The Dominatrix**
 2016-02-22

Dear Dan,

*“When anyone offers a grain offering to the Lord,
 his offering shall be of fine flour ...”*

Leviticus 2:1

*“No grain offering which you bring to the Lord
 shall be made with leaven,
 for you shall burn no leaven nor any honey in any offering
 to the Lord made by fire ...”*

Leviticus 2:11

In Letter 236 Volume 5-14 I write about a Rhema Word given to me by angel Gabriella which is The Word Of God Against The Dominatrix. According to angel Gabriel, the “Dominatrix” that Gabriella was talking about is referred to in Scripture as the “woman sitting on a scarlet beast” (see Revelation 17:1-5). She is the anointing angel of Babylon the Great, and she was the third angel, after Uday and Qusay, to follow Satan in his rebellion.

Jesus has declared that He wants to put the Dominatrix to bed, and then to sleep, with this Letter. She will re-awaken sometime after the Rapture, in order to fulfill her part of Scripture where it says:

*Then he said to me, “The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues. And the ten horns which you saw on the beast, these will hate **the harlot**, make her desolate and naked, eat her flesh and burn her with fire. For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled. And the woman whom you saw is that great city which reigns over the kings of the earth.*

Revelation 17:15-18

The Dominatrix is the Power which empowers certain women, who then become “that woman Jezebel” inside the Church.

Here therefore is the Prayer of Jesus against the dominatrix, the great harlot.

“Dear Father in Heaven, please, hear My prayer against the dominatrix. For it is written that:

The Book of Exodus, chapter 34, verses 1 through 28.

And the Lord said to Moses,

“Cut two tablets of stone like the first ones, and I will write on these tablets the words that were on the first tablets which you broke. So be ready in the morning, and come up in the morning to Mount Sinai, and present yourself to Me there on the top of the mountain. And no man shall come up with you, and let no man be seen throughout all the mountain; let neither flocks nor herds feed before that mountain.”

So he cut two tablets of stone like the first ones. Then Moses rose early in the morning and went up Mount Sinai, as the Lord had commanded him; and he took in his hand the two tablets of stone.

Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. And the Lord passed before him and proclaimed,

“The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation.”

So Moses made haste and bowed his head toward the earth, and worshiped.

Then he said, “If now I have found grace in Your sight, O Lord, let my Lord, I pray, go among us, even though we are a stiff-necked people; and pardon our iniquity and our sin, and take us as Your inheritance.”

And He said:

“Behold, I make a covenant. Before all your people I will do marvels such as have not been done in all the earth, nor in any nation; and all the people among whom you are shall see the work of the Lord. For it is an awesome thing that I will do with you. Observe what I command you this day. Behold, I am driving out from before you

the Amorite and
the Canaanite and
the Hittite and
the Perizzite and
the Hivite and
the Jebusite.

Take heed to yourself, lest you make a covenant with the inhabitants of the land where you are going, lest it be a snare in your midst.

But you shall

destroy their altars,

break their sacred pillars, and
cut down their wooden images

(for you shall worship no other god, for the Lord,
whose name is Jealous, is a jealous God),

lest you make a covenant with the inhabitants of the land, and they play the harlot with their gods and make sacrifice to their gods, and one of them invites you and you eat of his sacrifice, and you take of his daughters for your sons, and his daughters play the harlot with their gods and **make your sons play the harlot with their gods.**

“You shall make no molded gods for yourselves.

“The Feast of Unleavened Bread you shall keep. Seven days you shall eat unleavened bread, as I commanded you, in the appointed time of the month of Abib; for in the month of Abib you came out from Egypt.

“**All that open the womb are Mine**, and every male firstborn among your livestock, whether ox or sheep. But the firstborn of a donkey you shall redeem with a lamb. And if you will not redeem him, then you shall break his neck. All the firstborn of your sons you shall redeem.

“And none shall appear before Me empty-handed.

“Six days you shall work, but on the seventh day you shall rest; in plowing time and in harvest you shall rest.

“And you shall observe the Feast of Weeks, of the firstfruits of wheat harvest, and the Feast of Ingathering at the year's end.

“Three times in the year all your men shall appear before the Lord, the Lord God of Israel. For I will cast out the nations before you and enlarge your borders; neither will any man covet your land when you go up to appear before the Lord your God three times in the year.

“You shall not offer the blood of My sacrifice with leaven, nor shall the sacrifice of the Feast of the Passover be left until morning.

“The first of the firstfruits of your land you shall bring to the house of the Lord your God. You shall not boil a young goat in its mother's milk.”

Then the Lord said to Moses,

“Write these words, for according to the tenor of these words I have made a covenant with you and with Israel.”

So he was there with the Lord forty days and forty nights; he neither ate bread nor drank water.

**And He wrote on the tablets the words of the covenant,
the Ten Commandments.**

The Book of First Kings, chapter 21, verses 20 through 26.

So Ahab said to Elijah, "Have you found me, O my enemy?"

And he answered, "I have found you, because you have sold yourself to do evil in the sight of the Lord: 'Behold, I will bring calamity on you. I will take away your posterity, and will cut off from Ahab every male in Israel, both bond and free. I will make your house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, because of the provocation with which you have provoked Me to anger, and made Israel sin.'

And concerning Jezebel the Lord also spoke, saying,

'The dogs shall eat Jezebel by the wall of Jezreel.'

The dogs shall eat whoever belongs to Ahab and dies in the city, and the birds of the air shall eat whoever dies in the field".

But there was no one like Ahab who sold himself to do wickedness in the sight of the Lord, because Jezebel his wife stirred him up. And he behaved very abominably in following idols, according to all that the Amorites had done, whom the Lord had cast out before the children of Israel.

The Book of Zechariah, chapter 5, verses 1 through 11.

Then I turned and raised my eyes, and saw there a flying scroll.

And he said to me, "What do you see"?

So I answered, "I see a flying scroll. Its length is twenty cubits and its width ten cubits."

Then he said to me, "This is the curse that goes out over the face of the whole earth: 'Every thief shall be expelled,' according to this side of the scroll; and, 'Every perjurer shall be expelled,' according to that side of it."

"I will send out the curse," says the Lord of hosts;

"It shall enter the house of the thief

And the house of the one who swears falsely by My name.

It shall remain in the midst of his house

And consume it, with its timber and stones

Then the angel who talked with me came out and said to me, "Lift your eyes now, and see

what this is that goes forth.”

So I asked, “What is it?” And he said, “It is a basket that is going forth.”

He also said, “This is their resemblance throughout the earth: Here is a lead disc lifted up, and this is a woman sitting inside the basket”; then he said,

“This is Wickedness!”

And he thrust her down into the basket, and threw the lead cover over its mouth. Then I raised my eyes and looked, and there were two women, coming with the wind in their wings; for they had wings like the wings of a stork, and they lifted up the basket between earth and heaven. So I said to the angel who talked with me, “Where are they carrying the basket?” And he said to me,

“To build a house for it in the land of Shinar;
when it is ready, the basket will be set there on its base.

The Book Revelation, chapter 17, verses 1 through 18.

Then one of the seven angels who had the seven bowls came and talked with me, saying to me, “Come, I will show you the judgment of the great harlot who sits on many waters, with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication.”

So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast which was full of names of blasphemy, having seven heads and ten horns. The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication. And on her forehead a name was written:

MYSTERY, BABYLON THE GREAT,
THE MOTHER
OF HARLOTS
AND
OF THE ABOMINATIONS OF THE EARTH.

I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement.

But the angel said to me, “Why did you marvel? I will tell you the mystery of the woman and of the beast that carries her, which has the seven heads and the ten horns. The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of Life

from the foundation of the world, when they see the beast that was, and is not, and yet is.

“Here is the mind which has wisdom:

The seven heads are seven mountains on which **the woman** sits. There are also seven kings. Five have fallen, one is, and the other has not yet come. And when he comes, he must continue a short time. The beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition.

“The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast. These are of one mind, and they will give their power and authority to the beast. These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those who are with Him are called, chosen, and faithful.”

Then he said to me, “The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues. And the ten horns which you saw on the beast, these will hate the harlot, make her desolate and naked, eat her flesh and burn her with fire. For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled.

And the woman whom you saw is **that great city** which reigns over the kings of the earth.

Amen”.

Blessings...

R. C. Theophilus