

Letter 343
Why Bellevue? Why (G6)? Why Me?
2015-05-03

Dear Dan,

I have wondered off and on why on God's green earth did Satan choose Bellevue, Washington of all places, to try to set up his new headquarters, (or throne), after he lost his place in Iraq (Babylon) after Saddam Hussein was executed. And then how could he access the hospital (G6) as a place of conflict? And why did Satan go after me on such a personal basis?

Recently angel Gabriel began to reveal at least some of the answers to these questions. In order to proceed I need to refer to one of his visits to Pastor Roland Buck as documented in the book Angels On Assignment. In the book there is a diagram that Pastor Buck drew at the instruction of Gabriel ([click here to see diagram](#)).

Below is a quote from page 27 of the Angels On Assignment book (<http://www.angelsonassignment.org/atonement.html>), where the diagram can be found.

*"God explained to me that rebellion and **idolatry** are the two things that will take man out from under the covering. It is not that God removes the covering; it is not that God goes down and looks under it, **but man removes himself**. Look at the life of Israel and you will find that whenever God smote them and punished them, it was because of rebellion and **idolatry**.*

When people put their faith in anything other than what Jesus has done, they voluntarily choose to be out from under his protective covering. When this is their decision, they are exposed to God's eyes, and he sees their sins, faults, and failures.

Our sins were all washed away by the blood of the lamb, and the only way God looks at us is through the cleansing blood of Jesus. Then he sees: Holiness instead of sin. Blamelessness instead of fault. Unreproveable (perfection) instead of failure.

*We GET UNDER the covering by repenting of our sins. We STAY UNDER the covering by wanting to please God, and by obeying him even to the thoughts and intents of our heart. We GET OUT FROM UNDER the covering by rebellion or **idolatry**. "AS FOR ME AND MY HOUSE, WE WILL SERVE THE LORD! Joshua 24:19." (Pastor Roland Buck).*

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OK. Now, I need to draw your attention to the first and foundational Church of Bellevue. It is called Bellevue First Congregational Church, United Church of Christ. Below is a quote from the history page of their website (<http://www.fccbellevue.org/>)

*"History - How we got to where we are today.
In early years, the area that became Bellevue had but one place in which its residents could share their religious services. Called the Union Sunday School, its members consisted of people from a wide array of faiths, including Free Methodists, Methodists, Presbyterians, Unitarians, Baptists, and Congregationalists.*

From this ecumenical beginning, there emerged what we today know as Bellevue First Congregational Church, UCC. As the only church in the area in 1896, it most certainly constituted that area's "community church", a role it has sought to play ever since.

By 1901, a church building had appeared, and for the next half century this "little white church" symbolized for many people in the area their community's religious commitment. Their commitment went beyond Sunday services and included outreach activities to loggers and to Japanese farmers living in the area. As time passed, more and more denominations came to the area, providing further opportunity for residents to worship."

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To give the Reader's Digest version, my personal history with "Cong" goes back to 1979 when I was hired as the Church custodian. I worked this job no more than a few months. I was in the National Guard at the time, and I needed to find someone to take my place for my two-week summer camp that was fast approaching. I asked my friend (CB1), who was also a janitor, if he could fill in for me. He agreed and took over during my two week absence.

But when I got back from National Guard Summer Camp at the Yakima Firing Center, I had lost interest in working at "Congregational", so I let (CB1) know the job was his if he wanted it. The Church liked his work, and hired him pretty much on the spot. He worked there almost non-stop until he retired in about late 2005. There is a whole lot more to this story, but this is the chronological kernel.

After I started working graveyard in 2003 at (G6), I sometimes would go up to the church building after work at 5:30AM and see if (CB1) wanted to have breakfast. (CB1) would let me inside the building to wait while he finished with whatever cleaning task(s) he was doing. On one of my visits, (CB1) said he wanted to show me something in the Library. He pointed to the mantel above the fireplace, and when I walked up to it I saw a series of humanoid looking ceramic figures, about two or three inches tall. And next to the figurines was a brochure describing how the figures were for sale, and that after being brought home, if any one felt "blue" or unhappy, all one had to do was look upon the figurines, and they would bring peace and happiness. Essentially purchasers were being instructed on how to pray to the little humanoid figures made of clay.

Dan, this was blatant IDOLATRY being promoted in the Church building, being sold to Church members, by the FIRST and FOUNDATIONAL CHURCH of Bellevue. I saw this with my own eyes. I read the brochure and picked up and handled one of the figures.

According to the diagram from Gabriel and the explanation by Pastor Buck, when Bellevue First Congregational brought **idolatry** into the Church, they effectively moved the whole Church, and the entire City it served, Bellevue, out from under the immediate spiritual protection of God.

Satan saw this, and lusted after what he saw, and thought he could have Bellevue without a fight. (CB1) was not a direct member of Congregational, nor did he attend services there. But because (CB1) has a prophetic mantle, and worked at, and for all intents and purposes lived at Congregational, his presence both at Congregational and in Bellevue prevented the Devil from being as nasty as he wanted to be. But then (CB1) retired from his job and moved away from Congregational. So the Lord began the process of shifting the prophetic responsibility for Bellevue to the next prophet in line. Apparently that prophet was me.

Before (CB1) left Congregational, the Lord had already brought me to a place of becoming one of His intercessors, when one day while I was still working second shift, I confessed over the phone to two men I didn't know how I wanted to repent of sin for those who didn't even know they were guilty.

(CB1) had been my prophetic elder for many, many years. I now believe that when he retired from Congregational, this marked a change, in that I was no longer subject to his prophetic authority. This is when I began to walk in my own prophetic mantle.

As I grew into this mantle, and especially after moving to third shift, Satan realized that in order to get to Bellevue, and by influence, to some of the *(redacted)*, he would have to get past us. So he began an all out campaign to try to get me to quit (G6), so that he could get a "free ride" in attacking Bellevue.

After the 9th of October 2013, I started to ask angel Gabe about these matters. I he volunteered the information that Satan will typically not go after individual men in order to attack them, but will leave that to his inferior resources. There are however three exceptions that Gabe listed specifically, who Satan likes to attack personally whenever he can. These would be;

- 1)Heads of State,
- 2)Heads of Religion, and
- 3)Prophets.

I am pretty sure we can find a similar correlation listed in the Book of Revelation with the Beast, The False Prophet, and the Great Harlot.

Personally I never set out to be anything other than what I call a Basic Bible Believing Christian. But somehow I got caught up in an Intergalactic Other-worldly Soap-opera, or perhaps a hyper-dimensional Heavenly version of the movie Tron.

But now my prophetic mantle has become part of my day to day job. So what do I do now?

"KEEP DOING WHAT YOU'RE DOING".

This is what Jesus has told me recently, more than once. So that is what we will do.

Blessings...

R. C. Theophilus