

Letter 289
Angel Gabriel's Current Mission, Etc.
 2014-11-25

Dear Dan,

A while back we were all talking and the subject came up of why angel Gabriel is here on the planet, to which he replied that one of his primary jobs is to **oversee the process of separating the tares from the wheat**, which also has to do with how long Satan will be confined to the desert.

We really don't have as many in depth discussions as I would like because I am either too busy working, or in too much pain, or too tired, or we are under attack, or I am recovering from attacks, or we are watching Star Trek. But I do know that as I write these notes, more data will come.

Something I do know is that angel Gabe has words to say about the Gulf Wars, including Operation Desert Shield, Operation Desert Storm and Iraqi Freedom, and how they have related prophetic significance concerning his word in Revelation 18. Again, this will come as I am able to write things down.

I have also been thinking a lot about how the Lord (*Holy Spirit*) worded His command to Satan in Letter 213 last year to go out to the backyard. He didn't say, "I don't want you in My house". What He did said was;

"I DON'T WANT YOU IN **THE** HOUSE".

By saying things this way, the Lord was giving Himself the widest possible latitude for deliverance operations. The phrase "the house" can mean any house anywhere. Which means that Satan's resources have NO CLUE WHATSOEVER what house the Lord might be referring to. This is what gives angels that do deliverance ministry the advantage in the Cart Blanche authority they have been given to go wherever and do whatever in order to achieve maximum "... Kingdom Come..." results.

But back to the wheat and tares. Below is the parable and Jesus' explanation of what it means.

Please observe the difference in two phrases; "**this age**" in verse 40, and "**the age**" in verses 39 and 49. I believe it likely to be true that Jesus is speaking of two different time periods.

The Book of Matthew
Chapter 13
Verses 24 Through 30

Another parable **He** put forth to them, saying:

"The kingdom of heaven is like a man who sowed good seed in his field;
 but while men slept, his enemy came and sowed tares among the wheat and went his way.
 But when the grain had sprouted and produced a crop, then the tares also appeared.
 So the servants of the owner came and said to him,
 'Sir, did you not sow good seed in your field? **How then does it have tares?**'

He said to them, '**An enemy has done this.**'
 The servants said to him, 'Do you want us then to go and gather them up?'

But he said, 'No, lest while you gather up the tares you also uproot the wheat with them. Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn."'"

Verses 36 Through 52

Then **Jesus** sent the multitude away and went into **the house**.

And **His** disciples came to **Him**, saying,

"Explain to us the parable of the tares of the field."

He answered and said to them:

"He who sows the good seed is the Son of Man. The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one. The enemy who sowed them is the devil, the harvest is the end of **(39) the age**, and the reapers are the angels.

Therefore as the tares are gathered and burned in the fire, so it will be at the end of **(40) this age**. The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, and will cast them into the furnace of fire. There will be wailing and gnashing of teeth.

Then the righteous will shine forth as the sun in the kingdom of their Father.
He who has ears to hear, let him hear!

"Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant seeking beautiful pearls, who, when he had found one pearl of great price, went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind, which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away.

So it will be at the end of **(49) the age**.
The angels will come forth, separate the wicked from among the just, and cast them into the furnace of fire. There will be wailing and gnashing of teeth."

Jesus said to them,

"Have you understood all these things?"

They said to Him,

“Yes, Lord.”

Then He said to them,

“Therefore every scribe instructed concerning the kingdom of heaven is like a householder who brings out of his treasure things new and old.”

(SPECIAL NOTE 2021-12-30: Please observe that the subsequent parables about

1) “treasure hidden”,

2) “a merchant seeking”, and

3) “a dragnet”,

are all given within the context of answering the disciple’s original question regarding the tares of the field. It seems likely to me that these three parables are all supportive to the understanding of the overall picture of the separation of the wheat from the tares.)

Blessings...

R. C. Theophilus