

Letter 235  
**The Prayer of Jesus For The Viet-Nam War Veteran**  
**-AND-**  
**The Word of God Against The Buddha**  
2014-02-03

Dear Dan,

On or about the 12th of January 2014 I received a voicemail call from (CB14), mentioned in Letter 45 Volume 1. I hadn't communicated with him in almost a decade, and hadn't thought of him outside of the context of writing these letters. But since the 12th we have traded voicemails and I recently sent him an email, for which I am awaiting his reply.

But this exchange came about by the Lord's perfect timing.

(CB14) and (CB1) are both Viet-Nam War Veterans. And they both have suffered greatly from the curses that were levied against them from Satan and his resources, as the war was both against Communism, and for making many in-roads possible for the Gospel (of Jesus) to be preached in Indochina.

Thursday night, 30 January 2014, we arrived to work at (G6) in the usual manner. I checked my mailbox, to find a piece of paper. It had both English and Chinese writing on it. I figured that it had been put there by "accident", but there was no one's name on the sheet of paper so I could return it to its owner. From the english markings it was plain to see that the form was asking for information in order to donate to a cause. There were three different sections on the form with these titles:

Section 1. ANNUAL GUARDIAN

Section 2. BLESSING LIGHT

Section 3. LONGEVITY

Later on I asked one of my Chinese co-workers if they could read the Chinese writing on the paper. They read for a bit then said that the form was asking for people to sign up to participate financially in various activities at a local Buddhist Temple, and they further speculated on it who may have come from. I thanked them and went back to my area to start my work shift.

As we worked, the Lord revealed that He wanted to produce His Word Against The Buddha. Later on the Lord revealed that this Word was also a Prayer for The Viet-Nam Veteran, who had been cursed by the Vietnamese Buddhist monks while the American Soldiers were fighting in-country.

After getting home from work and going to bed, the Lord further began to lead our thoughts to the Scriptures that He wanted used to destroy the curses against the Viet-Nam Veterans and overthrow The Buddha.

All of this happened on the eve and into the very day of what has come to be known as Chinese New Year.

The three different sections reveal three different principalities of Buddhism, each with their own Prince, with The Buddha (which means “The Enlightened One”) being the ruling Power over them.

**Annual Guardian(s)** are they that guard the hearts of Buddhists, preventing them from hearing the Gospel of Truth.

**Blessing Light** is False Hope.

**Longevity** is the Promise of a False Life.

Here therefore is the Prayer of Jesus For The Viet-Nam War Veteran and The Word of God Against The Buddha.

The Prayer and The Word are One and The Same.

Dear Father in Heaven,

Please consider the prayer of Your Son Jesus, Who is Himself the Word of God; for it is written that:

**The Book of Genesis**  
**Chapter 17**  
**Verses 1 Through 27**

When Abram was ninety-nine years old, the Lord appeared to Abram and said to him,

“I am Almighty God; walk before Me and be blameless.  
and I will make My covenant between Me and you, and  
will multiply you exceedingly.”

Then Abram fell on his face, and God talked with him, saying:

“As for Me, behold, My covenant is with you, and you shall be a father of many nations. No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you. Also I give to you and your descendants after you the land in which you are a stranger, all the land of Canaan, as an everlasting possession; and I will be their God.”

And God said to Abraham:

“As for you, you shall keep My covenant, you and your descendants after you throughout their generations. This is My covenant which you shall keep, between Me and you and your descendants after you: Every male child among you shall be circumcised; and you shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between Me and you. He who is eight days old among you shall be circumcised, every male child in your generations, he who is born in your house or bought with money from any foreigner who is not your descendant. He who is born in your house and he who is

bought with your money must be circumcised, and My covenant shall be in your flesh for an everlasting covenant. And the uncircumcised male child, who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.”

Then God said to Abraham,

“As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. And I will bless her and also give you a son by her; then I will bless her, and she shall be a mother of nations; kings of peoples shall be from her.”

Then Abraham fell on his face and laughed, and said in his heart, “Shall a child be born to a man who is one hundred years old? And shall Sarah, who is ninety years old, bear a child?”

And Abraham said to God, “Oh, that Ishmael might live before You!”

Then God said:

“No, Sarah your wife shall bear you a son, and you shall call his name Isaac; I will establish My covenant with him for an everlasting covenant, and with his descendants after him. And as for Ishmael, I have heard you. Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly. He shall beget twelve princes, and I will make him a great nation. But My covenant I will establish with Isaac, whom Sarah shall bear to you at this set time next year.”

Then He finished talking with him, and God went up from Abraham.

So Abraham took Ishmael his son, all who were born in his house and all who were bought with his money, every male among the men of Abraham’s house, and circumcised the flesh of their foreskins that very same day, as God had said to him. Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin. And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin. That very same day Abraham was circumcised, and his son Ishmael; and all the men of his house, born in the house or bought with money from a foreigner, were circumcised with him.

**The Book of Titus**  
**Chapter 2**  
**Verses 1 Through 15**

But as for you, speak the things which are proper for sound doctrine: that the older men be sober, reverent, temperate, sound in faith, in love, in patience; the older women likewise, that they be reverent in behavior, not slanderers, not given to much wine, teachers of good things— that they admonish the young women to love their husbands, to love their children, to be discreet, chaste, homemakers, good, obedient to their own husbands, that the word of God may not be blasphemed.

Likewise, exhort the young men to be sober-minded, in all things showing yourself to be a pattern of good works; in doctrine showing integrity, reverence, incorruptibility, sound speech that cannot be condemned, that one who is an opponent may be ashamed, having nothing evil to say of you.

Exhort bondservants to be obedient to their own masters, to be well pleasing in all things, not answering back, not pilfering, but showing all good fidelity, that they may adorn the doctrine of God our Savior in all things.

For the grace of God that brings salvation has appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself His own special people, zealous for good works. Speak these things, exhort, and rebuke with all authority. Let no one despise you.

In Jesus Name, Amen.

Blessings...

R. C. Theophilus