

Letter 148
Mercy Prevailed
2012-10-17

Dear Dan,

(CB1) was for many years my mentor and elder in the Faith. He attended Church at (U1) and (U6), which is where my mom met him. I was fourteen when my mom first invited him to our house. This she did after she found out that he had been a dog handler while serving in the Army in Viet Nam. At church one Sunday Mom asked if he would come to our house to give her some pointers on how to train our dog. While (CB1) was there I invited him to my bedroom cabin, where we talked and prayed together. That was the beginning of a lifelong friendship in Christ that continues to this day.

When I was nineteen I wanted to move out of the house to be on my own, but especially to fulfill the Scripture where it says; “therefore a man shall leave his father and his mother and cleave unto his wife...” with an emphasis on the part about “cleaving to one’s wife”.

So, since I knew that (CB1) had recently moved into the mobile home vacated by his recently deceased grandmother, and that I figured he might have an extra room to rent, I approached him about if I could become his roommate.

The mobile home was owned by his parents, so he had to get their permission to let me move in, along with the caveat that he charge me rent, since they did not want to “subsidize” a roommate. I lived there about a year, and then moved out to rent a room from a family in Juanita.

Within weeks after my moving out, (CB1) let (CS2) move in with him. She had been an “Exotic Dancer” in Eastern Washington, but wanted to be back in the Seattle area. Her dad was a Boeing VP of some repute, and so was well off, but he and his children were estranged, and (CS2) was not treated very well by him.

I knew (CS2) from a few years earlier because she had attended the same Jesus People church that I did, and we had both previously attended the same Christian school, but in different grade levels.

I thought it ill advised for my single friend (CB1) to allow a single female to move in with him, but it was his life to live, and I was being led by the Lord to live elsewhere so I could meet (CS1).

About a year or two later, (CB1) and (CS2) rented a house together in Redmond, with the express desire to minister to street people that wanted to get off the street and start over. But they needed other renters to help defray the costs, so I was asked if I wanted to rent a room upstairs. I said “yes” and moved in. I lived there for about eight months or so, after which I rented an apartment in Renton to be close to (CS1).

Some time between after I moved out of (CB1)'s mobile home and the time I left the Redmond house, (CS2) became pregnant with child by (CB1). But (CB1) was under the grasp and control of Satan in his life pertaining to fatherhood and family. He forced (CS2) to have an abortion. She had been carrying twins according to (M), to whom (CS2) once confided.

In about 2002, I had occasion to visit (CS2) at her home. While we were out on the front porch together having a smoke, she began to share with me about the forced abortion. This came up unexpectedly, and I knew it was the Lord that was revealing this to me. (Before this I was unaware of the abortion, which had been kept secret.)

But this confession was to confirm something that had occurred before, mentioned in Letter 37b, where I saw Gabe and Crew deliver (CB1) from one or more evil spirits.

The demon(s) had occasion to gain entry into his body by the un-repented of sin of that "legal" murder. (CS2) had also been severely affected by it, as it was a botched abortion and destroyed any further childbearing ability.

Dan, here is something interesting. Sometime during the time that (CB1) and I were working together as business partners, we were driving somewhere in the same car. Somehow the subject of abortion came up and after some back and forth discussion I said that I thought any man who got a women pregnant who then got an abortion ought to be executed (I was still quite legalistic back then). (CB1) argued for a bit, and I thought about my position. Then, words similar to these came out of my mouth:

"OK, THE MAN CAN LIVE.
BUT HE MUST BECOME AN INDENTURED SERVANT
TO THE WOMAN FOR THE REST OF HIS LIFE".

My thinking was that would pay back the woman for the loss of life and family, and still offer mercy to the man.

What I didn't know at the time is that this exchange was being brought forth by the Holy Spirit in order to articulate His will and pass judgment. (CB1) was in essence pleading for his life. The Lord, through his servant (me), was stating His position on the matter. And Mercy prevailed.

In the many years since that exchange, I have observed (CB1) become exactly what the Lord pronounced. He, for all intents and purposes, became an indentured servant to (CS2), both by his voluntary will and by the will of God the Holy Spirit. And I have witnessed this take place.

Blessings...

R. C. Theophilus

P. S. Attached is a dream the Lord gave me with details that brought some clarification to this matter.