

Letter 89
Angels - Part I
First Revelation

*("Are they not all ministering spirits, sent forth to minister
for them who shall be heirs of salvation?")*

2012-03-26

Dear Dan,

The book of Hebrews does an excellent job of clarifying what the relationship of obedient Angels are to Christ and HIS PEOPLE.

Hebrews 1:4: Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Hebrews 1:5: For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Hebrews 1:6: And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

Hebrews 1:7: And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

(FIRE UP THE GRILL! FIRE IT UP!)

Hebrews 1:8: But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

Hebrews 1:9: Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

Hebrews 1:10: And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

Hebrews 1:11: They shall perish; but thou remainest; and they all shall wax old as doth a garment;

Hebrews 1:12: And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

Hebrews 1:13: But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

Hebrews 1:14: Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

My own experience falls within the guidelines of Scripture where it says to "... test the spirits; whether they are of God..." (1John4:1), which thing I have done "ad nauseum".

I stated earlier that the Lord Jesus revealed to me in ways I could understand who His Angels are that He designated for me to work with. So it is as I begin to report these stories

that the reader and/or hearer must understand that Jesus of Nazareth, according to the Scriptures called The Holy Bible, is my Savior, and our Supreme Lord and King. The Holy Spirit is our "Immediate Supervisor" or "Lord" on earth. (See II Corinthians 3:17) So, now I will begin to explain as the Lord leads what I know regarding my personal interaction with Angels. But before I do that, I must bring something else up. Many years ago, before the motorcycle wreck and for a good long while after that, I would hear these words in my mind;

"DECEPTION IS THE HALLMARK OF THE LAST DAYS"

And so it has been, as I have studied the Scriptures concerning my sudden exposure to angels and the spirit realm that I have a certain sense of skepticism, perhaps even being like Thomas. I have never doubted Jesus as Who the Scripture declares Him to be. And I never doubted the work and gifts of the Holy Spirit. But this angel stuff? Well... But it could be said that I have since acquired more peace about the relationship I have with "OTH's"*** once I began to write these letters and have had time to reflect on the work of Jesus and His life in me.

1999 was a year of remarkable revelation when Jesus really made His presence known to me in ways I previously didn't know existed. But what's interesting is that some years after that He withdrew His immediate presence in order so that I might learn more from His Angels, and after that, leading us to study the Scripture in depth. The Holy Spirit of course has always been present, yet He has promoted my closeness to the two Angels that I relate with daily while seeming to taking a lesser presence. There is a Scripture that the Lord made prominent to me a while ago. It is this:

10That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: 11In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: 12That we should be to the praise of his glory, who first trusted in Christ. 13In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, 14Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.
Ephesians 1:10-14

Indeed. And it seems as though, at least in some fashion that my function and form with Gabe and Gabriella is referring to that which is underlined above. You also have in your possession a document that I wrote many years ago that, unbeknownst to me at the time was describing this relationship. I don't remember all the words but I think I can remember the first line of the poem I wrote about a vision:

*"I remember when a vision came,
two gleaming swords of equal length ..."*

And then it said something about them being wielded in “His nail pierced hands”. Then He dashes the two swords together, but they are yet still two swords, but one hilt. Then a third sword grows between the two. As I look I see that the metal of the third sword appears weak from being forged in a faulty manner. But then I am instructed to look closer, and I am given the knowledge that the new sword is stronger even than any of its predecessors.

I thought the vision was about something else, but it turns out it was about the writer of these letters. We are a sign and bear a message referring the hearers to The Word made flesh and the Whole Council Of God, in these last days. The Josiah Generation that we have praying for.

In Letter 23 I mentioned how I came to know about the Angel I call “Gabe” and how he stated that he was referred to in Scripture. So now I would like to discuss a little more about the other Angels I know. For the record, it was Jesus Who first introduced me to Gabe. After that Gabe was given the “go ahead” to introduce me to a “bunch more” angels. The next angel I met was Gabriella, sister to Gabriel (I guess that also makes her Gabe’s cousin). She and Gabe go way back, and have been a team since before the creation of Adam & Eve.

Some time after that I remember seeing in the kitchen two spirits. By that time I had learned to trust Gabe (somewhat), so I asked him who they were. “Marcus and Luciferion” he said. Later on I met Jesse, who rebelled and was replaced by Maiah. But what was even more amazing is meeting the Holy Spirit in person. Both in Spirit, and in “the flesh” as it were. In the Spirit, the Lord seems neither male nor female, but in “the flesh” I have met the Lord appearing both as a man and as a woman. During these times Gabe would explain who was who and what was going on, such as the time at Sammamish State Park.

Over time, I learned that each Angel has a predominate message from Father God and His Son.

Maiah’s message is Hope (Galatians 5:1-5). She is also a warrior, and has charge of a rather large contingent of Soldiers.

Mark’s message (James 3:17) is the Wisdom of God, and Luke’s message (1Peter 3:15) is the Reason of God.

Gabriella represents the Purity of God (1Timothy 5:2), and carries that message by all of Scripture (sorely needed in this dirty world).

And Gabe (Revelation 18:1) is throughout the Bible, most notably the Angel that brought the Revelation Of Jesus Christ message to John on Patmos. He represents the Majesty of The King. Gabe is an enigma. At first he seemed to emanate regality, so I attributed to him the representation of the Majesty of Christ the King. On the other hand, he likes to talk (sometimes a little too much), so when that happens Mark and/or Luke (Wisdom and/or Reason) step in to put the brakes on. Even so, any chance for humor will be taken quite liberally.

The Lord choreographed my introduction to angels very precisely. I remember just before my move to the job at (G2) I was out walking on the trail when two bicyclists, one appearing male and one female, rode onto the bridge where I was at and stopped. We exchanged greetings and I begin to ask who they were, because they were very much a matched set. Both had very thick glasses on, and both bikes had a rack bag with a red cross on the side, like a first aid kit. They said that they rode the trail taking care of people that might get hurt. After they left I noted again just how much of a “matched set” they were. A little too much to be “normal”.

Another time I met a young male/female couple on the trail with some small dogs. They both had matching polo shirts on that said “VoiceStream” and I asked if that’s where they worked. They acknowledged that they had worked there previously. I invited them to come to my house so their dogs could meet our little dog. They did so, and (M) and I chatted with them a little bit on the front porch.

Another time, after I had met Gabe and Gabriella, we had gone for a walk down to the “beach front property” so I could escape the direct assault of the enemy. On our way back, I could tell they had left because up till that point I could feel their presence close by me on either side. Less than a minute later I noticed a man and a woman walking together along the road toward me. The man looked to be in his late forties with a graying beard. As we got closer I said hello. I remember the “man” saying (with a beaming smile) that it was going to be a “Good Day”.

Another time was at Praise Tree. I had gone there to pray and walk. Around some bushes came a male/female couple. The Lady had the reddest hair I have ever seen. The man seemed normal, but perhaps a little intoxicated. I sort of got the idea that they just might be Gabe and Gabriella, so I said to them with a joking smirk:

“I think you’re Bonny and Clyde Reincarnate”

The guy, who said his name was “Pike Bishop”, responded with a slight drunken slur:

“Clyde? That guy was an impotent”.

A little later he turned to the rocky peak of Praise Tree and “flew the bird”. I asked why he did that, and he said that someone up there just gave him the finger. I asked how he could see that far away. He said something like “Oh I can see real well”. After that he pulled a little whiskey bottle out of his pocket, offered me a sip (I declined), and pulled a snort. All the while Gabriella was making good-natured but sometimes-zingy comments on Gabe’s behavior, as if they were a married couple. All these things had meaning to me personally.

We parted company shortly after that exchange. But I learned that Angels like to have fun. And I also learned that even though Praise Tree had been liberated by decree, the actual process of removing the enemy took some time. It was one of Satan’s “birds” that flipped off

Gabe. He was just returning the sign language per Scripture where it says:

*But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.
(Luke 11:20)*

Those are some of the recollections that I currently have that stand out, at least that I have not already written about. It occurs to me as I write this that the appearance of Angels as male/female couples may be the Lord's way of re-affirming His message of the Scripture where Jesus says "from the beginning it was not so, but He created them male and female", so that His people will have divine comfort in the Lord's divine re-assertion of His image being revealed in His "male/female" creation, even now as the Western world is given over to the "reprobate mind" as a punishment for their willful neglect of knowing God as Creator . He is jealous for His image. Perhaps this style of angelic visitation will occur throughout the Church in Western culture, bringing comfort to us while the (Romans 1:24-32) judgment is being poured out upon the world.

Blessings...
Romanus Theophilus

*** OTH= Other Than Human