

Letter 922  
**Jesus, King of Identity Refusal**  
2023-09-22

Dear **Yeshua**,

**Friday, 22 September 2023, 1:27PM**

Sometime within the last 10 to 12 months, the [Lord Holy Spirit](#) led me to certain video channels on YouTube.

I have watched many videos since then, so my recollection of sequence might not be totally accurate, but what I have witnessed, and am about to describe, is accurate.

The first video channel that comes to mind is called (G28). The content of this channel was both new and strange to me. But it was a good primer for what the [Lord](#) wanted to show me in later videos.

(G28) seems to be a channel devoted to critiquing other videos that show police interactions with various people. While the video plays, the narrator verbally analyzes what is shown in juxtaposition with various laws. This includes the United States Constitution, various State Constitutions, and municipal and local laws, and also what is called “case law”.

The next video channel I remember seeing is called (G29). It is operated by a man named (CB87). On this channel, he video records his own interactions with various people as he exercises his first amendment rights to gather in public, practice religion, and speak freely. (CB87) typically holds a cardboard sign up, and to any who will listen, verbally articulates these words which are written thereupon:

“(…)”

The next YouTube channel I remember starting to watch is called (G30). This channel is more like (G28), in that the owner critiques third-party provided videos of police interactions with the public. What I find remarkable with this channel is that, according to the owner, he was prompted to host police interaction content due to certain police activity he witnessed next door to his own place of residence. The video he recorded of that interaction was the initial entry on his channel.

There is a fourth channel that the [Lord](#) led me to, which is similar to (G28) and (G30). It is called (G31), and is hosted by a former Law Enforcement Officer (LEO).

After this I discovered a plethora of other similar “1A Audit” and “Police Interaction” channels. So much so that I settled on the four that I have already listed above in order to not be overwhelmed with so much additional data.

From watching the 4 select channels, I learned that there is an active community of people on YouTube who record their public interactions with whoever they come into contact with. They are referred to as First Amendment Auditors. If what I see is accurate, most of the interactions are with Law Enforcement and other Government Officials.

(G28), (G30), and (G31) seem to only aggregate and host the video content of others, with narration added by the channel moderator. And as I stated above, most of (G29)'s video content and criticisms are his own.

From the testimonies of these videos, I have learned a great deal about what it means for someone to stand up for their civil rights as codified in the U. S. Constitution and other subordinate laws.

One of the rights that comes to the forefront is the right to remain silent. This includes the right to remain anonymous (refuse to present identification) in the presence of Law Enforcement.

I have also learned that a great deal of police officers seem to be ignorant of our fundamental American civil rights, and laws that are established and governed by those rights. Hence, I have seen a lot of arguing back and forth, with the "person-of-interest" at hand stating they will not "ID" themselves, and the LEO insisting that they do.

From what I have learned on the audit channels, it seems that in most States the mandate to provide verifiable identification is only active once someone has been lawfully arrested.

An exception to this right would be during a valid traffic stop, where the police have lawful authority to demand operators licenses and other related documents.

I was thinking about all this today, and realized that I already personally know **Someone** who went through a tumultuous citizen contact involving Law Enforcement, having been falsely accused, illegally arrested, made to endure multiple unlawful hearings in one night, and then unlawfully executed.

All this happened because **His** accusers wanted to force **Him** to provide **His** true identity, which at first **He** refused to do.

But then **His** accusers put **Him** under oath by the Most Supreme Authority, at which **He** then surrendered **His** True Identification.

This **Man** is none other than the **Man Jesus**.

Please permit me to document, in bullet point fashion, the account of **Jesus'** invocation of what later became the 5th Amendment of the U.S. Constitution, and His own ID refusal, provided below as quoted from Scripture.

### 1) JESUS PREDICTS HIS OWN BETRAYAL:

*"Now while they were staying in Galilee, **Jesus** said to them, "The **Son of Man** is about to be betrayed into the hands of men, and they will kill **Him**, and the third day **He** will be raised up." And they were exceedingly sorrowful." ... "Now **Jesus**, going up to Jerusalem, took the twelve disciples aside on the road and said to them, "Behold, we are going up to Jerusalem, and the **Son of Man** will be betrayed to the chief priests and to the scribes; and they will condemn **Him** to death, and deliver **Him** to the Gentiles to mock and to scourge and to crucify. And the third day **He** will rise again."*

**(Matthew 17:22-23, 20:17-19)**

**2) THE PLOTTERS:**

*Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas, and plotted to take **Jesus** by trickery and kill **Him**. But they said, "Not during the feast, lest there be an uproar among the people."*

**(Matthew 26:3-5)**

**3) THE BETRAYER:**

*Then one of the twelve, called Judas Iscariot, went to the chief priests and said, "What are you willing to give me if I deliver **Him** to you?" And they counted out to him thirty pieces of silver. So from that time he sought opportunity to betray **Him**.*

**(Matthew 26:14-16)**

**4) JESUS IDENTIFIES HIS BETRAYER:**

*He answered and said, "**He** who dipped his hand with **Me** in the dish will betray **Me**. Then Judas, who was betraying **Him**, answered and said, "**Rabbi**, is it I?" **He** said to him, "You have said it."*

**(Matthew 26:23, 25)**

**5) THE BETRAYER COMES:**

*And while **He** was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people. Now **His** betrayer had given them a sign, saying, "Whomever I kiss, **He** is the **One**; seize **Him**." Immediately he went up to **Jesus** and said, "Greetings, **Rabbi!**" and kissed **Him**.*

**(Matthew 26:47-49)**

**6) THE FALSE ACCUSATIONS:**

*Now the chief priests, the elders, and all the council sought false testimony against **Jesus** to put **Him** to death, but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward and said, "This fellow said, I am able to destroy the temple of God and to build it in three days."*

**(Matthew 26:59-61)**

**7) JESUS ESTABLISHES THE 5TH AMENDMENT:**

*And the high priest arose and said to **Him**, "Do **You** answer nothing? What is it these men testify against **You**?" But **Jesus** kept silent.*

**(Matthew 26:62-63a)**

**8) JESUS IS PUT UNDER OATH:**

*And the high priest answered and said to **Him**, "I put **You** under oath by the living God: Tell us if **You** are the **Christ**, the **Son of God!**"*

**(Matthew 26:63b)**

**9) JESUS PROVIDES HIS OWN ID:**

***Jesus** said to him, "It is as you said. Nevertheless, **I** say to you, hereafter you will see the **Son of Man** sitting at the right hand of the Power, and coming on the clouds of heaven."*

**(Matthew 26:64)**

**10) JESUS IDENTIFIES THE SECOND TIME:**

Now **Jesus** stood before the governor. And the governor asked **Him**, saying, "Are **You** the **King of the Jews**?" **Jesus** said to him, "It is as you say."  
(Matthew 27:11)

**11) JESUS INVOKES THE 5TH A SECOND TIME:**

And while **He** was being accused by the chief priests and elders, **He** answered nothing. Then Pilate said to **Him**, "Do **You** not hear how many things they testify against **You**?" But **He** answered him not one word, so that the governor marveled greatly.  
(Matthew 22:12-14)

**12) JESUS ARTICULATES HIS LAST WORDS OF THE MATTER:**

Then **Jesus** said, "Father, forgive them, for they do not know what they do."  
(Luke 23:34a)

And **Jesus** said to him, "Assuredly, **I** say to you, today you will be with **Me** in Paradise."  
(Luke 23:43)

And when **Jesus** had cried out with a loud voice, **He** said, "Father, into Your hands **I** commit **My** spirit.'" Having said this, **He** breathed **His** last.  
(Luke 23:46)

I think it was hardly a week ago that the **Lord** indicated to me that **He** wanted me to join a paid subscription with (G30). While I was sort of surprised, I did what the **Lord** commanded me to do.

After this, the owner of (G30) exchanged an email with me, in which he was responding to an email entry I made on his channel. I was gratefully humbled by this, as this showed he had read part of my Testimony.

While I was writing this Letter, the **Lord** began to inform me that the rise of "1A" and "Police Interaction" Auditors is the precursor to **Jesus** raising up what I call "The Josiah Generation." (See Letters 89, 368).

These are they who will read Scripture for what it says, without adding tradition or distortion to their understanding of the text. These will be the "Word Auditors" of the Kingdom.

For it is written:

**The Book of 1 Samuel**

**Chapter 15**

**Verse 22**

SO SAMUEL SAID:

"HAS THE LORD AS GREAT DELIGHT IN BURNT OFFERINGS AND SACRIFICES,  
AS IN OBEYING THE VOICE OF THE LORD?  
BEHOLD, TO **OBEY** IS BETTER THAN SACRIFICE,  
AND TO **HEED** THAN THE FAT OF RAMS.

**The Book of I Kings  
Chapter 22  
Verses 10 Through 13**

THEN SHAPHAN THE SCRIBE SHOWED THE KING, SAYING,

“HILKIAH THE PRIEST HAS GIVEN ME A BOOK.” AND SHAPHAN READ IT BEFORE THE KING.

NOW IT HAPPENED, **WHEN THE KING HEARD** THE WORDS OF THE BOOK OF THE LAW, **THAT HE TORE HIS CLOTHES**. THEN THE KING COMMANDED HILKIAH THE PRIEST, AHIKAM THE SON OF SHAPHAN, ACHBOR THE SON OF MICHAIAH, SHAPHAN THE SCRIBE, AND ASAIAH A SERVANT OF THE KING, SAYING, “GO, INQUIRE OF THE LORD FOR ME, FOR THE PEOPLE AND FOR ALL JUDAH, CONCERNING THE WORDS OF THIS BOOK THAT HAS BEEN FOUND; FOR GREAT IS THE WRATH OF THE LORD THAT IS AROUSED AGAINST US, BECAUSE **OUR FATHERS HAVE NOT OBEYED THE WORDS OF THIS BOOK**, TO DO ACCORDING TO ALL THAT IS WRITTEN CONCERNING US.”

Blessings...

R. C. Theophilus