

Letter 869
The Prayer of Jesus
—AGAINST—
The Three Houses of Maximum Bondage
2020-12-18

Dear **Yeshua**,

In Letter 865 Volume 10, I write about now the Lord Holy Spirit showed me The Three Houses of Maximum Bondage as outlined in these Scriptures:

The Book of Exodus
Chapter 22
Verses 18 Through 20
(House #1 - The House of The Sorceress)
18 “You shall not permit a **sorceress** to live.
(House #2 - The House of Sexual Sin and Perversion)
19 “Whoever lies with **an animal** shall surely be put to death.
(House #3 - The House of Idolatry)
20 “He who sacrifices to **any god**, except to the Lord only, he shall be utterly destroyed.

Within a week of publishing Letter 865, it became clear to me that Jesus wanted me to write His prayer for the overthrow and destruction of The Three Houses of Maximum Bondage.

The existence of these Houses is clearly shown forth by the presence of their works in the City of Seattle, which have been made manifest in how the City Governments are abdicating the rule of Law in favor of the rule of a host of Evil Spirits, such as Lawlessness, Wickedness, Whoremongering, Violence, Perversion, etc.

The Works of the House of The Sorceress are made evident by open drunkenness and drug use.

The Works of the House of Sexual Sin and Perversion are made evident by the open and celebrated practice of homosexuality and other sexual sins.

The Works of the House of Idolatry are made evident by the presence of idols in Pioneer Square.

Here therefore is The Prayer of Jesus For The Destruction of The Three Houses of Maximum Bondage.

“Dear Father in Heaven, please hear My prayer to utterly destroy from the face of the earth the three Houses of Maximum Bondage as revealed in Your word, the Scripture of Truth. Remove the Rulers of the Three Houses of Maximum Bondage from the face of the earth, and do unto all their Subordinate Resources according to Your Word, for it is written that:

The Book of Ezekiel
Chapter 18
Verses 19 Through 20

“Yet you say, ‘Why should the son not bear the guilt of the father?’ Because the son has done what is lawful and right, and has kept all My statutes and observed them, he shall surely live. **The soul who sins shall die.** The son shall not bear the guilt of the father, nor the father bear the guilt of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

The Book of Isaiah
Chapter 22
Verses 15 Through 19

Thus says the Lord God of hosts:

“Go, proceed to this steward,
To Shebna, who is over the house, and say:
‘What have you here, and whom have you here,
That you have hewn a sepulcher here,
As he who hews himself a sepulcher on high,
Who carves a tomb for himself in a rock?
Indeed, the Lord will throw you away violently,
O mighty man,
And will surely seize you.
He will surely turn violently and toss you like a ball
Into a large country;
There you shall die, and there your glorious chariots
Shall be the shame of your master’s house.
So I will drive you out of your office,
And from your position he will pull you down.

The Book of Ezekiel
Chapter 33
Verses 12 Through 20

“Therefore you, O son of man, say to the children of your people:
‘The righteousness of the righteous man shall not deliver him in the day of his transgression; as for the wickedness of the wicked, he shall not fall because of it in the day that he turns from his wickedness; nor shall the righteous be able to live because of his righteousness in the day that he sins.’ When I say to the righteous that he shall surely live, but he trusts in his own righteousness and commits iniquity, none of his righteous works shall be remembered; but because of the iniquity that he has committed, he shall die. Again, when I say to the wicked, ‘You shall surely die,’ if he turns from his sin and does what is lawful and right, if the wicked restores the pledge, gives back what he has stolen, and walks in the statutes of life without committing iniquity, he shall surely live; he shall not die. None of his sins which he has committed shall be remembered against him; he has done what is lawful and right; he shall surely live.

“Yet the children of your people say, ‘The way of the Lord is not fair.’ But it is their way which is not fair! When the righteous turns from his righteousness and commits iniquity, he shall die because of it. But when the wicked turns from his wickedness and does what is lawful and right, he shall live because of it.

Yet you say, 'The way of the Lord is not fair.' O house of Israel, I will judge every one of you according to his own ways."

The Book of Joel

Chapter 2

Verses 28 Through 32

"And it shall come to pass afterward
That I will pour out My Spirit on all flesh;
Your sons and your daughters shall prophesy,
Your old men shall dream dreams,
Your young men shall see visions.

And also on My menservants and on My maidservants
I will pour out My Spirit in those days.

"And I will show wonders in the heavens and in the earth:
Blood and fire and pillars of smoke.

The sun shall be turned into darkness,
And the moon into blood,

Before the coming of the great and awesome day of the Lord.

And it shall come to pass

That whoever calls on the name of the Lord

Shall be saved.

For in Mount Zion and in Jerusalem there shall be deliverance,
As the Lord has said,

Among the remnant whom the Lord calls.

The Book of Acts

Chapter 2

Verses 16 Through 21

But this is what was spoken by the prophet Joel:

'And it shall come to pass in the last days, says God,
That I will pour out of My Spirit on all flesh;
Your sons and your daughters shall prophesy,
Your young men shall see visions,
Your old men shall dream dreams.

And on My menservants and on My maidservants
I will pour out My Spirit in those days;
And they shall prophesy.

I will show wonders in heaven above
And signs in the earth beneath:

Blood and fire and vapor of smoke.

The sun shall be turned into darkness,
And the moon into blood,

Before the coming of the great and awesome day of the Lord.

And it shall come to pass

That whoever calls on the name of the Lord

Shall be saved.'

The Book of Romans
Chapter 1
Verses 1 Through 32

Paul, a bondservant of Jesus Christ, called to be an apostle, separated to the gospel of God which He promised before through His prophets in the Holy Scriptures, concerning His Son Jesus Christ our Lord, who was born of the seed of David according to the flesh, and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead. Through Him we have received grace and apostleship for obedience to the faith among all nations for His name, among whom you also are the called of Jesus Christ;

To all who are in Rome, beloved of God, called to be saints:
Grace to you and peace from God our Father and the Lord Jesus Christ.

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers, making request if, by some means, now at last I may find a way in the will of God to come to you. For I long to see you, that I may impart to you some spiritual gift, so that you may be established— that is, that I may be encouraged together with you by the mutual faith both of you and me.

Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have some fruit among you also, just as among the other Gentiles. I am a debtor both to Greeks and to barbarians, both to wise and to unwise. So, as much as is in me, I am ready to preach the gospel to you who are in Rome also.

For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. For in it the righteousness of God is revealed from faith to faith; as it is written,

“The just shall live by faith.”

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, because what may be known of God is manifest in them, for God has shown it to them.

For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

Professing to be wise, they became fools, and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things.

Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves, who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

For this reason God gave them up to vile passions. For even their women exchanged the natural use for what is against nature. Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.

And even as they did not like to retain God in their knowledge, God gave them over to **a debased mind**, to do those things which are not fitting;

being filled with all

- 1) unrighteousness,
- 2) sexual immorality,
- 3) wickedness,
- 4) covetousness,
- 5) maliciousness;

full of

- 6) envy,
- 7) murder,
- 8) strife,
- 9) deceit,
- 10) evil-mindedness;

they are

- 11) whisperers,
- 12) backbiters,
- 13) haters of God,
- 14) violent,
- 15) proud,
- 16) boasters,
- 17) inventors of evil things,
- 18) disobedient to parents,
- 19) undiscerning,
- 20) untrustworthy,
- 21) unloving,
- 22) unforgiving,
- 23) unmerciful;

who, knowing the righteous judgment of God, that those who practice such things are deserving of death, not only do the same but also **approve of those who practice them**.

**The Book of Romans
Chapter 2
Verses 1 Through 16**

Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; **for you who judge practice the same things.**

But we know that **the judgment of God is according to truth** against those who practice such things. And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God? Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that **the goodness of God leads you to repentance?**

But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God, who “will render to each one according to his deeds”: eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality; but to those who are self-seeking and do not obey the truth, but obey unrighteousness—indignation and wrath, tribulation and anguish, on every soul of man who does evil, of the Jew first and also of the Greek; but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek.

For there is no partiality with God.

For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law (for not the hearers of the law are just in the sight of God, but the doers of the law will be justified; for when Gentiles, who do not have the law, **by nature do** the things in the law, these, although not having the law, are a law to themselves, who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them) in the day when God will judge the secrets of men by Jesus Christ, according to my gospel.

**The Book of Romans
Chapter 6
Verse 23**

For the **wages** of sin is **death**,
but the **gift** of God is **eternal life** in Christ Jesus our Lord.”

“Amen.”

Blessings...

R. C. Theophilus