

From:  
Subject:

Date: April 5, 2020 at 2:09 PM

To:

Cc:

Doing work... =)

On Sun, Apr 5, 2020 at 1:53 PM

(...) wrote:

Talk about perfect timing. We were at the Cascade Golf Course Park sending MOLECH to the Pit at the exact same time this email was received by (...) (1:01 PM). We started at 1PM and it took about 3 minutes to complete. Please see attached IIP document. Photo will follow in separate email showing where I was seated when issuing this proclamation.

Many Blessings...

-(...)

On Apr 5, 2020, at 1:08 PM,

(...) wrote:

A propos to both of you.

----- Forwarded message -----

From: (...)

Date: Sun, Apr 5, 2020 at 1:01 PM

Subject:

To: (...)

## LIVING IN THE FUTURE - JUDGING MEN & ANGELS

Zechariah 11:1-2 Open your doors, O Lebanon, that the fire may devour your cedars. **2** Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, you oaks of Bashan; for the ancient forest is come down.

In the Bible trees can often represent gods - elohim - fallen princes. The Giant offspring of the Genesis 6 Nephillim, the Amorites were compared in height to the cedars of Lebanon (Amos 2:9).

---

# JUDGING MEN AND ANGELS

---

# LIVING IN THE FUTURE

(Amos 2:9).

The entire region of the north in Israel that surrounds Mt. Hermon and flows into Lebanon is known as Bashan. In many different traditions it was legendary as a region where demigods warred. Even in Jesus' day the Sea of Galilee was known as a "gateway" to the underworld.

Banias, lying at the base of Mt. Hermon, just north of the Sea of Galilee, was a place of satanic worship and human sacrifice known as the "Gates of Hell." It was here that Jesus uttered His statement to Peter, "Upon this rock I will build my company, my assembly, the gathering of my mighty ones. And the Gates of Hell shall not prevail against them."

I had a dream last night, where I observed a massive tree, hundreds of feet tall or more. It began to burst from the inside out along the grain of the wood, as this towering tree was falling in slow motion. When it burst open, showers of splinters shot out like a cloud of arrows and all who were unprotected were struck. These splinters penetrated clothing, thin walls, the cloud of them as numerous and tightly formed as a swarm of bees.

I believe what I witnessed was the destruction of several princes (their influence at least). But, this could also be the fulfillment of Psalm 82:6-7, partly quoted by Jesus in John 10:34. This Psalm refers to the fate of the divine "sons of God," Elohim who were part of the divine council and who failed in their God-given task and fell.

The Pharisees who heard Jesus' quotation became angry and were moved as if to stone Him. I believe one of the reasons the the Pharisees were offended in this John 10 account is because Jesus makes Himself appear to be the One speaking

these words - "You are gods, but you will die like men."

I believe that in Christ, this is part of our mandate, to judge angels and for now principally, their influence and work in the earth. In dealing with principalities, when we do our part, God completes the rest and brings these Giants down.

Matthew 18:18-20 and John 20:20 flesh this out. There is much that is revealed in these two passages. Briefly, in Mathew human initiated justice on earth manifests in Heaven as already having been done. In John, even before Pentecost, the 11 disciples are commissioned by Jesus to decide who lives and who dies. Perhaps this is why Peter felt empowered as he did in the book of Acts story of Ananias and Safira.

Yes, we judge men and angels now. Are we not ruling together with Jesus, seated together with Him in Heavenly places? That's right here, right now. Those born above (born again) should be taking their places to dispense justice.

—(..)

"Opportunity is missed by most people because it comes dressed in overalls and looks like work."  
-- Thomas Edison